

# Writing A Thesis On The Peace Mission Movement

## — Interview Granted by FATHER DIVINE to a Minister —

IN FATHER'S PRIVATE OFFICE STUDY  
of the

CIRCLE MISSION CHURCH, HOME and  
TRAINING SCHOOL of PENNSYLVANIA  
764-772 BROAD STREET, PHILADELPHIA  
— PENNSYLVANIA —

MONDAY, MARCH 26, 1951 A.D.F.D.  
TIME — 7:30 P.M.

(The Secretary ushering in Rev. Davis speaks firstly as follows:)

FATHER DIVINE, this is Reverend Grady Davis.

Rev. Davis: How do YOU do?

FATHER: Peace! How are you? Take a seat for a few seconds.

Rev. Davis (seating himself): All right. Thank YOU.

FATHER: What did you want to see ME for, Reverend?

Rev. Davis: FATHER, I came for two purposes; one was to bring YOU a letter from Mr. Johnson, a friend of mine whom I met there in Boston;

FATHER: I see.

Rev. Davis: and secondly, to tell YOU I am a student there at Boston University and Pastor of the Zion Baptist Church. And I am working for a degree at Boston University. I have been asked to write a thesis, a recitation; and I have chosen, since learning of YOUR Movement and the Work that YOU are doing, to write for my degree a thesis concerning this Movement. I am working in Psychology of Religion, and I felt that I am very interested in YOUR Work and what YOU are doing, but I am not acquainted with it.

FATHER: I see.

Rev. Davis: And therefore, I wanted to let YOU know, since I was coming to town — coming today—that I was going to try to meet YOU and that I was here.

FATHER: Have you ever read The New Day?

Rev. Davis: I have just begun to read that.

FATHER: I see.

Rev. Davis: Just recently I have started on the degree, and so when the professor of Boston University accepted it and Dr. Pinard, the head of the Psychology Department, was very pleased, he had become interested, he told me about The New Day and recommended I begin to read it. And so with the aid of Mr. Johnson in transferring his New Day to me — that has been recently — I have just begun to read it.

Representing FATHER Unbiasedly

FATHER: The New Day carries MY Message, and of it, as it carries it verbatim, can pretty much give you first-hand information of MY Personal Activities here and now — but I cannot say that it would give you the necessary information you would like to know, if you wanted to have some, give some information in your thesis concerning MY immediate Work and Mission.

Rev. Davis: That's it, that's it.

FATHER: Of course, I have been carried in different papers and different books, but as a rule, the majority of the publications do not carry MY Message verbatim and they do not seemingly have a sympathetic or harmonious attitude towards ME. Of course, there are those who are prejudiced and bigoted, and, of course, with a prejudiced mind and anyone having bigotry and racial prejudice or anything of that sort, they cannot express or explain anything effectively, justifiably, or unbiasedly, whichever; for there are many people who desire to convey something but they desire to represent some race, creed or color.

Rev. Davis: Yes.

FATHER: And, of course, that — as you might be able to readily see that I do not represent races, creeds or colors — and to do that, it would be absolutely obnoxious to ME, to MY Spirit and to MY Mind! And, on the other hand, because of what I represent — those who are in that world of divisibility, better known to some as Jim Crowism and different isms of division —

Rev. Davis: Sure.

FATHER: they would be antagonistic; in other words, MY Work and MY Version in the beginning would be obnoxious to them, as a rule, and theirs would be obnoxious to ME because of the far contrast. But it is a wonderful blessing when a person can tolerate — be tolerant with those whom they do not harmonize—those with whom they do not associate — to be tolerant with them; and would not be malicious and antagonistic to them.

Rev. Davis: Yes.

FATHER: So it is a wonderful thought to live in that state of consciousness! You just came down today?

Rev. Davis: That's right: I just came down today.

FATHER: What time did you arrive?

Rev. Davis: Well, we arrived about six o'clock this morning.

FATHER: Someone else travelling with you?

Rev. Davis: That's right — there is another minister from Boston.

FATHER: Where is he from?

Rev. Davis: He is pastoring the Church in Marlboro, Massachusetts. He is in one of those little towns in the outskirts of Boston.

FATHER: I see. I suppose he did not want to see ME especially.

Rev. Davis: Not especially.

FATHER: I see.

Rev. Davis: But he said he would like some time to see YOU — just to get to see YOU.

FATHER: Well, of course, as a stranger in the City I would be pleased to meet him; I mean, as he is a stranger in the City.

Rev. Davis: Yes. In fact, he is downstairs now.

FATHER: I see.

Rev. Davis: And FATHER, what I was — YOU see, I also want to learn more for my personal benefit, YOU know. And in my work giving the people the ministry — I don't know — I wanted to ask YOU about the possibility of my coming down sometime later, just to sort of live in the Movement — I would be around here — and serve. Is that possible?

FATHER: Yes, I think so. We have lots of people coming from different parts of the Country and even from other countries participating in the Services and at the Banquet Tables, and the like. If anyone desires to participate they are welcome to do so.

Rev. Davis: And YOU mentioned The New Day; YOU said The New Day carries some of YOUR Word verbatim.

### Followers and Churches Overseas

FATHER: Yes, I said carries it verbatim in a great measure. As much of it as it carries: it carries MY Message verbatim. We also have the pictures of many different groups and Churches and Church connections in different other countries as well as this one. We try to carry the pictures for information, as lots of people say they think MY following only consists of those here in America.

Rev. Davis: Sure.

FATHER: We have Followers and Members all over. (FATHER picks up a New Day at this point, and turning to some of the pictures HE says:) Now that is Australia. That is one of our Banquet Tables there.

Rev. Davis (looking at the picture with inter-

est): That is in Australia.

FATHER: Yes — though I have not gone there Personally. I have never been there Personally.

Rev. Davis (in amazement): Well, how do YOU account for the Spirit of the Movement growing in the Government of Australia without YOUR Personal Presence?

FATHER: Without MY being there Personally?

Rev. Davis: Yes.

FATHER (smiling): Well, that is a mystery! It is a mystery and the average person could not or cannot get it. That is why I say, it is difficult for a person to write of ME honestly and effectively unless they become to be a part of ME! So that is why I AM so readily willing for you to come and participate in the meetings, if you desire to, and get first-hand information.

Rev. Davis: Well, that is what I would desire to do then, FATHER.

FATHER: Yes, Now, of course, there are those of MY Following in Australia, New Zealand — and (turning to another picture) there is New Zealand,

Rev. Davis (viewing the picture): New Zealand — yes.

FATHER: and in all parts of other countries — especially throughout Australia, Switzerland, Germany, England and all over — who are conscious of MY Ever Presence and conscious of MY Omnipresence; therefore, they get results as though I was there Personally Present — because they are not observing the materialization or the Personification of MYSELF limitedly but they recognize MY Ever Presence as Impersonal and as Omnipresent and they get results to that end!

You will find in the European Countries as well as in Australia — (FATHER turns to another picture, saying:) This is Switzerland.

Rev. Davis (looking at the picture): That's right, Switzerland.

FATHER: They are the same in the war-zone and war-stricken countries. The Spirit of MY Presence, where they reckon It and respect It, actually brings about the desired results for them physically, economically and mentally and spiritually, the same as MY Presence here under MY Personal Jurisdiction brings the desired results with those who are living here with ME Personally; in other words, around ME Personally; for they recognize MY Deity!

Rev. Davis: Yes, yes.

FATHER (turning to another picture): This is England.

Rev. Davis: England?

FATHER: Yes, that is some of MY following in England. That is at the Banquet.

Rev. Davis: That is at the Banquet Table in England?

FATHER: Yes.

Rev. Davis: And YOU have not been in England either?

FATHER: I have not been there in recent

years — not for the establishment of this Truth, or anything of that sort, from that viewpoint.

Rev. Davis: Sure.

FATHER: The most of the places I have never gone Personally — I mean, places abroad.

Rev. Davis: Sure.

FATHER: And yet those of MY true following, they are as devout to the truth, as we advocate it, as though they were with ME Personally!

Rev. Davis: Well, FATHER, I notice YOU have several on the list and I don't want to take up too much of YOUR time now.

FATHER: Yes.

Rev. Davis: But as I understand, now, YOU said that it would be possible for me to come in and sort of live among them for a while?

FATHER: Well, yes, you could come to the meetings.

MOTHER DIVINE: When in the City sometime maybe he would like to stop at one of the Hotels.

Rev. Davis: Well, we did get reservation at the Lorraine, but we are sort of passing through; but we are planning to come back later, and I wanted to tell YOU of this and sort of get YOUR Opinion and let YOU know what I am trying to do.

FATHER: Yes.

Rev. Davis: YOU see, now, this is part of the work for my doctor's degree, and we have an opportunity to choose our thesis—what we wanted to write on — and so I have heard of YOUR Peace Mission and have become interested, and I am still interested — and that is why I am writing on this. And the professors readily agree that I have the permission to write on this.

FATHER: I see. (Turning to another picture) You see, this is Germany, the U. S. Zone.

Rev. Davis (viewing the picture with interest): Yes.

FATHER: These are a number of the children of the following in Germany in the U.S. Zone,

Rev. Davis: Yes. YOUR Work is quite worldwide!

#### Organization of Churches Under Peace Mission Movement

FATHER: Yes. (Turning to another picture) This is Circle Mission Church of Panama, which is the offspring of this Church, one of the offsprings of this Church. The Mother Church is in New York City — the Mother Church of the Circle Mission Church. There are a number of Churches under the Peace Mission Movement.

Rev. Davis: The Mother Church is in New York City?

FATHER: Yes — of the Circle Mission Church.

Rev. Davis: Are there other Churches?

FATHER: Oh, yes! There are a number of other Churches other than the Circle Mission under the Peace Mission Movement. That is why I say it would require quite a study for a person

to get first-hand information and to put it out just as is.

Rev. Davis: Yes, surely.

FATHER: One would need to be closely connected for further information.

The Peace Mission Movement is as the Christian Movement. It is founded upon the Sermon on the Mount, even as the Christian Movement is founded on the Sermon on the Mount.

Rev. Davis: That's right — surely.

FATHER: And we have many Churches under the Peace Mission Movement even as the Christian Movement has many Churches —

Rev. Davis: Yes, many denominations.

FATHER: Yes — under the Christian Movement.

Now this happens to be the Circle Mission Church, Home and Training School, Incorporated. Right here in the City we have several different Churches under the Peace Mission Movement, of which I AM the Pastor and the Founder. But the different branches or different Churches — we have a network of Churches commonly known as the Unity Mission Church, Home and Training School, Incorporated, in this and other countries. We have also a network of Churches known as the Circle Mission Church, Home and Training School, Incorporated. Those are the different Churches under the direct name of that particular branch of the Church — but all having the same Church Discipline, By-Laws and Constitution.

Rev. Davis: And whether it is the "United" or whether it is the "Circle"?

FATHER: Yes — but these are different Churches, incorporated, the same as the Baptist Church, the Catholic Church, you might say, the Presbyterian Church and the Lutheran Church. All of these are Christian Churches under the Christian Movement. You see the mystery?

Rev. Davis: Yes.

FATHER: And we have many Churches under the Peace Mission Movement that are equivalently the same.

Rev. Davis: Oh, yes, I see!

FATHER: This is, as you see there, (indicating a picture in The New Day) the Circle Mission Church of Panama City, Canal Zone. I have not gone there Personally. And the significance of MY Work, when you speak on terms of ME,

#### FATHER Works By His Spirit

Rev. Davis: Yes.

FATHER: is that I do not do anything as a Person necessarily. I need not go any place Personally to accomplish MY Endeavors, since pre-destinationally it is written of ME, yea, and also declared back in the prophetic age:

"It is not by power nor by might but by my spirit, says the LORD God of hosts."

We all, as students of the Bible and professors of the Bible, if you please, know the quotation.

"It is not by power nor by might but by my spirit, says the LORD God of hosts"

Rev. Davis: That's right.

FATHER: But we all, as a people universally, do not accept of those quotations as a declaration and as a command for the individuals. They think it is by might and think it is by power. They will try to do something of self.

Rev. Davis: Yes.

FATHER: But since I refuse to use material remedies and use material methods or make a physical effort to reach the condition of the patient, or client — since MY Spirit is **Omnipotent, Omniscient and Omnipresent** — it works effectively from that angle of expression and not by any physical means of MY Own, as a Person.

Rev. Davis: Yes.

FATHER: Therefore, the expression of this Truth as exemplified among you is IT that exhibits such an Omnilucent Exhibition, the darkness of the human or mortal understanding cannot comprehend it! So that is the mystery!

Rev. Davis: That is the mystery — yes.

FATHER: It is wonderful! Wonderful! Wonderful! (Turning the pages of The New Day to various pictures, FATHER says:) These are just a few of the different places in other countries.

Rev. Davis: Yes.

#### Marriage Anniversary

FATHER: As well as in this one. I don't believe there is any other picture right here. I suppose you saw this since you have been here. (FATHER refers to the announcement on the back page of The New Day concerning the plane trip from out West to the East Coast for the celebration of the fifth Wedding Anniversary.)

Rev. Davis (questioning): The Fifth Anniversary?

FATHER: Yes, it is the Fifth Anniversary Celebration on the twenty-ninth of April, and the plane is coming to —

Rev. Davis (interposing): That will mean that YOU have been here for five years in Philadelphia?

FATHER: No, no. I have been married for five years.

Rev. Davis: Oh, I was thinking of the Anniversary of the Movement. Oh, I am sorry. I am sorry!

FATHER: Oh, no! I AM glad you mentioned it, so you could get the understanding of it. (Indicating MOTHER DIVINE seated nearby, FATHER stands as HE says:) Pardon ME for not introducing you to MOTHER DIVINE. This is MOTHER DIVINE! — MY Wife — Companion.

Rev. Davis (also standing and bowing): Pleased to meet You!

MOTHER DIVINE (smiling): Peace! I think he recognized Me, FATHER, when he came in.

FATHER: Yes, I AM quite sure, (turning to Rev. Davis) from what you have read and from what you have seen.

Rev. Davis (to MOTHER DIVINE): Yes, I have seen Your picture.

FATHER (again indicating the announcement in The New Day): But this represents the Fifth Anniversary of MY Marriage to MY Spotless Virgin Bride!

Rev. Davis: Yes.

FATHER: You see, this is something unique, if I must say it MYSELF! You might put that down in your thesis and put it on record for the future generation, for it is history-making!

Rev. Davis: History-making. Yes, I know.

FATHER: I know you have never heard of a mortal man marrying a Spotless Virgin Rosebud and keeping Her Virtuous continually!

Rev. Davis: That's right.

#### The Virtuous Life

FATHER: Just the same as the rest of MY Staff, and the most of whom are also Rosebuds.

Rev. Davis: Are Rosebuds? — yes. Well, that is wonderful.

Secretary (to FATHER): FATHER, I wonder does he know what a Rosebud is?

Rev. Davis: That is what I was going to ask. (He smiles as he says:) You must have been reading my mind!

FATHER: A Rosebud represents the youth, feminine, in the Peace Mission Movement, that is incorruptible and undefiled, Virtuous, pure and holy. It is wonderful!

Rev. Davis: Now there are others that are not Rosebuds, I know.

FATHER: Well, those who are not Rosebuds, they may be as the one hundred and forty and four thousand! As you are a Biblical student —

Rev. Davis: Yes.

FATHER: you will find in Revelation, the fourteenth chapter, when John said he looked, and lo, a Lamb stood on the Mount Sion, and with Him was an hundred and forty and four thousand having their FATHER'S Name written in their foreheads.

Rev. Davis: Yes.

FATHER: These are they that were redeemed from among men, being the first-fruit unto GOD and the Lamb — and in their mouths was found no guile, being redeemed!

Rev. Davis: Redeemed — that's right.

FATHER: Redeemed from human affection, self-indulgence and all of mortality's lust and passion; that is what that means.

Rev. Davis: Yes.

FATHER: That is what they are...

Rev. Davis: Sure.

FATHER: ... when they are true followers of MINE! They are the same as MOTHER DIVINE in virginity and holiness — though some have lived in the world before.

Rev. Davis: Yes.

FATHER: In the world of sin and vice and crime — before they knew ME.

Rev. Davis: Before they knew YOU — yes.

FATHER: Some of MY Followers have been

prostitutes; some have been gangsters; some have been robbers and men and women of ill-fame repute! But GOD, having redeemed them — a true follower of MINE will not smoke a cigarette — and that is much less than taking a drink of intoxicating liquor.

Rev. Davis: Sure, sure! (FATHER and Rev. Davis laugh together. Then FATHER says seriously:)

So they follow the Lamb, as said the Scripture, wheresoever HE goeth...

Rev. Davis: Yes.

FATHER: and in their mouths is found no guile.

Rev. Davis: No guile.

FATHER: The hundred and forty and four thousand — those who were as men are not defiled with women, for they are redeemed from among them.

Rev. Davis: Yes.

#### The Conception of Jesus

FATHER: And those who are as women, they are redeemed from among men. It is wonderful!

Now you might desire to know, how does this come about and from whence cometh that point of view — that thought — that lead? From whence cometh that lead? If you read in the Bible where, before Jesus was born, Mary was a Virgin, wasn't she?

Rev. Davis: That's right.

FATHER: The Blessed Virgin Mary! Some would have thought or could have thought, "How could She bring forth a child if She is a Virgin?"

Rev. Davis: Yes, yes.

FATHER: She was untouched by man! In Her Conception she was untouched by man. Not by human affection. Not by lust or passion nor by human tendencies according to the mortal version. She was not touched by man at that time, according to the Gospel.

Rev. Davis: That's right, that's right.

FATHER: She was conceived by the Holy Ghost: Jesus was born of the Virgin Mary, see the mystery?

Rev. Davis: Yes.

FATHER: Giving birth to an Immaculate Life as a Sample and as an Example for all humanity — you believe that, don't you?

Rev. Davis: That's right — I believe that.

FATHER: I believe every Christian believes that Jesus — regardless to whether they know anything about ME or not — they believe Jesus was a Sample and an Example for all humanity.

Rev. Davis: That's right, that's right; that's true!

FATHER: So therefore, He was born of the Virgin Mary and looked like any other man, but He was Spotless, Pure and Clean, Incorruptible and Undefiled! See the mystery?

Rev. Davis: Yes; and therefore, we all can follow that Example and Sample?

FATHER: That's it! That is the mystery of the Revelational prediction in John as he saw on the Mount Sion a High Standard of Life lifted up for the children of men!

"Lo, a Lamb stood, and with him was an hundred and forty and four thousand" —

Rev. Davis: That's right, that's right!

FATHER: "Having their Father's name written in their foreheads."

Rev. Davis: That's right, that's right!

FATHER: Could have been explained by interpretation, having their FATHER's Name upmost in consciousness.

Rev. Davis: That's right.

FATHER: So therefore, He was redeemed from among them. Therefore, those who had lived in sin and vice and crime of every kind — they were redeemed.

Rev. Davis: Yes.

FATHER: All who followed Him!

Rev. Davis: All who followed Him.

FATHER: The same Spirit is speaking today. Those who follow in this Holy Way, they are redeemed from sin, from vice, from crime and from sin and debauchery of every kind, because they are following Him.

Rev. Davis: They are following Him — yes.

FATHER: So that is the mystery! So then, all have not always been virgins, you see.

Rev. Davis: Yes.

FATHER: But those who are virgins and have been virgins and virtuous — if they live according to MY Teaching they remain virgins physically! — physical virgins!

Rev. Davis: Sure, sure.

FATHER: They do not have any human affection or self-indulgence with the opposite sex or with sex in any way whatsoever...

Rev. Davis: Yes.

FATHER: ...but live soberly, righteously and godly.

#### Overcoming Mortality

Rev. Davis: Is it that that desire isn't there? They do not have that desire, or can they suppress — can they push that desire out?

FATHER: Such a desire can be overcome. If there would be such a desire, such a desire can be overcome. But it is written,

"Abstain from all appearance of evil and the very God of peace will sanctify you wholly!"

Rev. Davis: Yes.

FATHER: And then Jesus said as a Sample and as an Example for humanity.

"If it be thy will, let this cup pass. Nevertheless, not my will but thy will be done."

Rev. Davis: That's right, that's right!

FATHER: Such kind of "other fellows" — I use the term, "other fellow" instead of using the

term "d-v-l" — such kind of "other fellows" will come out with fasting and with prayer!

If you fast from all human and self-indulgence persistently, conscientiously and sincerely, have faith, and I might use the term of the world of Churchnity, "Pray much" —

Rev. Davis: Sure.

FATHER: And trust in the Almighty — such kind of "other fellows" of lust and passion and all of the other detestable tendencies of mortality, will come out of you.

Rev. Davis: Will come out.

FATHER: "For such kind," He said, cometh out with fasting and with prayer."

Rev. Davis: Yes. Now FATHER, I want to thank YOU for these moments with YOU, and I want to —

(At this point there was a moment's interruption as a Secretary placed something before FATHER on the desk.)

#### Reproducing the Life

FATHER: One of MY Secretaries just passed this up to ME — thought this might be good for you to look over. (FATHER passes Rev. Davis the printed matter as HE read the title aloud:) "If I were A College Professor".

Rev. Davis (scanning it quickly): Yes, yes. It is wonderful! It would not be possible for me to keep it?

FATHER: Yes, you are welcome to.

Rev. Davis: Thank YOU. (Let us say here that this was a letter which FATHER wrote several years ago, upon request from one who wished FATHER'S Views on the subject, "If I Were A College Professor"—and FATHER'S Thoughts on the subject, as expressed in this particular letter, are well worth considering indeed.)

FATHER (passing Rev. Davis one of HIS Calendars for this year): This is one of our calendars. (Indicating the picture at the top) That is, as you know, MOTHER DIVINE'S picture and MINE.

Rev. Davis: Yes. (He keeps this also.) Now FATHER, I should like, then, to come back sometime. It has been very interesting to me to hear YOU speak here, and I would like to come back sometime and sort of have a little more time to spend with YOU and to let YOU know I am here.

FATHER: Yes. Be pleased to have you come to the meetings sometime — to any of our public meetings — and participate.

Rev. Davis: Yes.

FATHER: If you are led to speak or desire to speak, you are welcome, customarily, to speak by introduction according to custom, or by moving volitionally as we do.

Rev. Davis: Sure

FATHER: One thought is very essential, as I have said to many of the different photographers and others who desire to get MY Picture and MOTHER'S: Those of MY following in Europe, Asia and Africa and in Australia and in the furthest parts of the earth otherwise, they do not see ME Personally and neither have I

seen them Personally; but when they take cognizance of MY Message, I stress Life so vividly within them, if they are susceptible they can reproduce that Life of virtue, of Holiness and of Success and Prosperity, because it is reproducible!

As I said; I think you may find that little Motto for your consideration somewhere on that calendar; as I said to a man by inspiration and by composition as a motto for the consideration:

Rev. Davis: Yes.

FATHER: "If you take cognizance of MY Message a greater picture of ME can be reproduced in you, in your likeness." — or "can be reproduced in your likeness." You are the mold. I should be for you as though the clay. If you desire MY picture, let it be reproduced in your life mentally and spiritually, and a greater picture will I be in you than I could be in ME!

So the people look on the material side and for material things, but the great essential is to get ME spiritually and mentally.

Rev. Davis: Yes. That is better than the material?

FATHER: Positively! If you get ME spiritually and mentally; the same Spirit I AM and AM declared to be, that created all things in the beginning; and the Spirit of ME is creative and Operative and Expressive, Productive and Reproductive, and can and will reproduce in your life whatsoever you may desire to have or know of ME! It is wonderful!

#### Interviewing — FATHER'S Method of Reaching the Masses

Rev. Davis: It is wonderful! Now FATHER, as YOU know, there are perhaps certain questions; and as I shall be reading, there are, no doubt, questions I should like to ask, from time to time; and I am wondering if sometime later, after reading The New Day here, I might be able to ask YOU a question, that would be aroused in my mind later on.

FATHER: When do you expect to finish your thesis?

Rev. Davis: Well, I hope to finish by August, if possible. In fact I would like to get the most of it by August, so far as the school is concerned. Of course, I had planned to be back here — I had planned to spend some time here — I don't know just exactly when.

FATHER: Well, I tell you now...

Rev. Davis: Yes.

FATHER: ...as I have striven in all of MY Work and Mission to put out whatsoever is necessary for the good of the people, and to do it immediately or instantaneously, if possible, for

"Today is the day of salvation. Today is the day of grace." —

I AM saying that to say, I have so many hundreds of people every day, you would not or may not be fortunate enough to get to talk with ME at length as you have this time.

Rev. Davis: Yes.

FATHER: It is only through MY special Mercy and Compassion and Consideration, as you desire to make your grade and get your degree.

Rev. Davis: Sure.

FATHER: I thought to co-operate to this extent, if it would be any help to you.

Rev. Davis: Yes.

FATHER: For this cause I have talked with you much longer than I would ordinarily...

Rev. Davis: Well, I certainly —

FATHER: ...because I have so many on the list now, and it will be five seconds!

Rev. Davis: That is what I have been sort of uneasy about, sitting here, wondering about taking up too much time.

FATHER: But, of course, I AM to blame! As I tell MY Secretaries when they send them in,

Rev. Davis: Yes.

FATHER: I say, "You can make the announcement, five seconds — but if anything impresses ME sufficient, or if anyone impresses ME sufficient, as if though MY taking up more time

with them will be advantageous to them"—

Rev. Davis: Sure, sure!

FATHER: "It is done or could be done at MY own digression without criticism."

(FATHER and Rev. Davis laugh merrily together; then FATHER says:)

So that is the way I stand. I always free MYSELF — but yet I know I want others to have access for expression to participate and to receive the blessings,

Rev. Davis: Yes.

FATHER: if they deem it is a blessing to contact ME Personally!

Rev. Davis: That's right — yes.

FATHER: So I customarily say, "Five seconds!" So the next time you come, you may be at some of the Hotels, or one of the Hotels, or one of the apartment houses, or Churches, or some place, and you may not get to see ME Personally.

Rev. Davis: Surely.

FATHER: But as MY Spirit and MY Presence will be found universally, and as It envelops the world — but especially over those places and through those places over which I preside —

Rev. Davis: Yes.

FATHER: you will find MY Spirit and MY Presence there. If you contact ME and contact MINE sympathetically, you will get the same results.

Rev. Davis (rising): All right. I certainly thank YOU!

FATHER: You are welcome.

Rev. Davis: I certainly thank YOU! It has been really a help to me and I certainly appreciate the time YOU have allowed me.

FATHER: You are welcome, I AM sure. Peace, and many blessings!

Rev. Davis: Peace! Thank YOU!

## REMARKS OF MR. SAMUEL PEACEFUL FROM THE CIRCLE MISSION CHURCH, SWITZERLAND

HOLY COMMUNION TABLE  
of the  
CIRCLE MISSION CHURCH, HOME and  
TRAINING SCHOOL INC., of PA.  
764-772 BROAD STREET, PHILADELPHIA  
— PENNSYLVANIA —  
SATURDAY—APRIL 23rd, 1977 A.D.F.D.  
TIME: 3:30 P.M.

Mr. Samuel Peaceful—Circle Mission Church,  
Switzerland:

Peace FATHER, Peace MOTHER Dear: I thank YOU, FATHER and MOTHER! Peace Everyone: I thank YOU FATHER Dear and MOTHER Dear for YOUR wonderful Ever Presence! I thank YOU, FATHER, YOU have called me once more to Philadelphia — I am so glad!

It was YOUR Spirit. And I thank YOU FATHER for this blessing to sit at YOUR Holy Communion Table, to become One with YOU, to have really communion as a Bride to YOU, and that is not, as FATHER said, for MOTHER DIVINE alone; that's also for every one — for you and also for me — and I thank FATHER for this wonderful privilege! (applause)

I thank YOU, FATHER, for all the blessings all the year in the garden, and for our Church, that our Church is growing, thank FATHER and MOTHER. And last but not least, Happy Anniversary to our wonderful FATHER and MOTHER DIVINE! (thunderous applause) It is truly not only One Eternal Happy Christmas, or One Eternal Happy New Year, it is One Eternal Marriage Feast; One Eternal COMMUNION

with the LORD, and YOUR Kingdom will have no end! And, Dear LORD, it is truly YOUR Kingdom! (he sings)

Kingdom, Dear LORD, this is YOUR Kingdom,  
Kingdom, Dear LORD, this is YOUR Kingdom,  
Kingdom, Dear LORD, this is YOUR Kingdom,  
It is a Universal Kingdom.

(He adds this inspirational verse:)

Kingdom, Dear LORD, oh push this fire!  
Kingdom, Dear LORD, push this fire higher,  
Kingdom, Dear LORD, oh push this fire,  
It is the Kingdom, the Glory and the Power!

## THE ROSEBUDS' TEN COMMANDMENTS

1. The "Sweets" shall forever obey, cherish, respect and praise their Lord and Saviour, FATHER DIVINE, above all else.
2. We shall always have a kind word and smile for others.
3. We shall keep guile from our lips.
4. We shall have one mind, one aim, and one purpose—GOD, FATHER DIVINE.
5. We shall rejoice at the blessings of others.
6. We will endeavor to let our every deed and action express virginity.
7. We will deny ourselves and consecrate our heart, mind, soul and body to the Cause.
8. We will stand by our Conviction to love GOD, even if all others oppose us.
9. We will never, no, never condemn or find fault with anything our Saviour may say or do.
10. We shall at all times recognize the all-seeing Eye of our Lord and be the same, knowing that He is always in the midst of us.

Thank YOU, FATHER and MOTHER

