

WE ARE GLAD TO HAVE VISITING GUESTS TO PARTAKE

FATHER DIVINE'S ANNOUNCEMENT
Given Whilst at the
HOLY COMMUNION TABLE
UNITY MISSION CHURCH, HOME
AND TRAINING SCHOOL, INC. of PA.
907 N. 41st STREET
PHILADELPHIA, PENNSYLVANIA
MAY 28 and 29, 1946 A.D.F.D.
TIME: 2:00 A. M.

PEACE, EVERYONE: We do not wish to bore you and we do not wish to disturb, or did not like to disturb the speaker and did not mean for him to stop at the instance, but I had arisen to say something as soon as he had finished his speech and that was this — we have visiting guests with us as usual, and our visiting guests are not accustomed of working all night and all day as I do. For this cause, we desire to give any and all of them that desire to go, after they have served generously of all the material and mental and spiritual food that they desire to eat—we want to give them the privilege to go any time after then, but not until then.

Our honored senator and representatives did not refrain from coming in to break bread with us. They had started away from the auditorium even before the services were over, down there; but I insisted on them staying to break bread with us, because this is where I preside. This is the great part of MY Work and Mission. Jesus said to Peter or Simon:

"Feed my lambs" and "Feed my sheep."

I told him to do both, I told him to feed the lambs and to feed the sheep. Therefore, this is our system of service especially and our custom of Holy Communion. It was in olden days more of the manner of a Love Feast, according to the way we see it, and any and everybody, they are all privileged to come in and dine. Therefore, when we serve our Holy Communion, we are glad to have visiting guests to partake—not necessarily as Communion service to those to whom it is not revealed, but I can say, we can give you a good hearty meal.

Now the senator and, no doubt, his party, are about ready to go, according to the message that came to ME. While I shall just go out with them for a moment, you all do not have to vacate immediately unless it is those who are going to. I will be back in a few minutes, no doubt, and Rev. Selfless may have something to say while I AM making MY seeming get-away with the senator and his party, to entertain them.

THE PERFECTION OF TRUE AND REAL DIVINE HUMANE WORK

EXCERPT FROM
FATHER DIVINE'S MESSAGE
GIVEN AT THE BANQUET TABLE
150-160 WEST 126th STREET
NEW YORK CITY

APRIL 6 and 7th, 1939 A.D.F.D.
TIME: 2:48 A. M.

Again I wish to say whilst bringing these thoughts to a conclusion in the act of conveying the Truth to you, whereby you might check up on yourselves and be more accurate in checking up on yourselves as individuals, I have taught you daily to be mindful how you entertain strangers. I have taught you daily some have entertained angels unaware. I have told you from time to time, as representatives of MINE you must represent the perfection of true and real DIVINE humane work, that you might express the Spirit of true Christianity and the Christ Characteristics as I have established them.

By this I say, if a person is in need of help, you should be hospitable enough to be mindful how you entertain a stranger, for you do not know what may be the cause of such a person being a pilgrim and a stranger in a far land. Take these thoughts to consideration.

Speak and Act with Kindness to All

As I was going to say last evening, there will be people coming here from all parts of the world, and especially whilst the World's Fair is here. You should be hospitable enough which is to say, be kind enough and be thoughtful enough to speak to everybody with the spirit of kindness, of love and of hospitality, and act accordingly from every angle expressible. To be representing ME you will do it, and if you do not wish to do according to the way I want you to do in ME and around ME and in MY Name, why, just go on out and do not be connected as a representative. Take these thoughts to consideration.

Be mindful how you entertain strangers and treat every individual as you would have them treat you. Even if a person may apparently be drunk or drinking, it does not say that that is not a human being just because he has been drinking. Characteristically or dispositionally he may act piggish or he may act doggish, but physically he is representing humanity as a person.

You should be mindful how you treat them, unless they do something physically detrimental or say something that would cause you to even say, speak rudely to them. If a person is out of doors in the cold and rain, or any such a thing, they could be taken care of until they are warmed up at least, and give them a chance to go on their way rejoicing. Do not get self-conceited and self-exalted! I have lifted thousands and millions of you from vice and from crime and sin and debauchery of every kind, from sickness and from disease and from all sorts of undesirable and unclean conditions. Now consider, as I have been by you, I will be even also by others, if you do not will to be.

Unless there is some cause for ME not to express such hospitality, such love and compassion for humanity, I will express it over and above every opposition. Those of you who may come here or be here in opposition to MY Plan and MY Purpose and in opposition to MY Teaching, I mean to carry out MY Plan and MY Purpose to the letter, and not a one of you shall hinder ME.

"The Lord is Good to All"

Jot these thoughts down in your vocabularies and remember, I AM the same today, yesterday

the Fundamental for which we stand, but being open-minded and open-hearted in words, deeds and actions that our Work and our Mission might be ready for investigation or for examination at any time.

That is why I have as I have often said—when you know you are right you can go ahead. You have nothing to doubt, you have nothing to fear, you need not care what others may think, say or do, for if GOD to you is True and Real, why HE can be true to others as well as to you if they, too, will bring themselves into subjection to the Fundamentals of Life and live according to HIS Teaching.

Willing to Receive People at all Times

For this cause we are rejoicing and we are exceedingly glad, to stand as a standard lived, and willing and ready to receive and to meet people at all times, whensoever they wish to come, so long as they come in harmony and are not antagonistic.

This is what I instruct MY coworkers and followers to do at all times, and in all of the different places. Yet, as I said, as I was telling the followers here just as we sat down to partake of this tea, all of our places are private places. They are private, but this does not prohibit us from having hospitality and expressing it for others, because our places are private.

As I say, the same as there are private homes out in the country some place, and in the city your homes are private no doubt, but yet if you are not selfish you would receive strangers and treat them as you would anyone in the family, so long as they come accordingly, you see!

One Family of GOD

So that is what I was saying this afternoon when I came to partake of the tea with them. We are willing and ready to meet any and all persons so long as they come in harmony, the same as a person would in his or her own home—private home—if they only had a one-room bungalow. Why, we should know our privacy—at least, our homes are as private as a person with a one-room bungalow; nevertheless, we have more accommodation to accommodate the many from time to time than a person would with merely one room. But however, it should be as free as though it was public and a public home, or public meeting place, yet with the same understanding and the same Constitutional Rights as those of one's home or private home, as being just an individual private family; for we are representing the one family—the family of GOD.

All of the families of the earth shall eventually be unified together—all of the nations and languages, tongues and people shall unify themselves together when all selfishness, graft and greed shall have been done away with. For this cause you can see these of MY followers, coworkers and friends, those who are harmonizing with ME and with MY Teaching, they are unifying themselves together of every nation, every language and every tongue and every people, and we are actually dispelling division and segregation from among us.