

in your fondest imagination of the Almighty. I mean that kind of Body in your fondest imagination of the Almighty. If you do not believe it as you see it, you have some sort of an imagination, and your fondest and most perfect imagination of the Almighty, I have and I AM making your bodies in fashion like unto HIS glorious Body.

All Shall Have Abundance

I need not say more. After a while there will be no more begging and stealing and killing for something to eat, for all will have a plenty to eat and nice places to sleep. Aren't you glad! All are bountifully supplied with the abundance of the fulness of everything their hearts and minds can desire. None will have a desire to hurt nor harm in all of MY Holy Mountain. Then the lion and the lamb can lie down together because the lion will not have a desire to eat him because he has a plenty to eat without eating the lamb.

Now who would feel like going out stealing or hold up anyone to get something to eat when they can sit down at these festival boards with the abundance of the fulness of everything that heart can desire and to spare, with a plenty left over all the time? Why would anyone want to do anything wrong to get something to eat when they can get it by doing right? Aren't you glad!

I will not bore you longer as I have two more great banquets to serve between this and the rising of another sun. Those of us who have dined will arise, take the back seats and back stand or pass out and pass on and allow others to come and do even as we have done. All who desire to eat, you may take our seats and help yourself right here, for where I AM going—the next Church, of course—we have to serve the Choir especially. I thank you.

THE UNIVERSALITY OF GOD'S LOVE FOR ALL HUMANITY

FATHER DIVINE'S SERMON
GIVEN WHILST AT THE
CIRCLE MISSION CHURCH, HOME
AND TRAINING SCHOOL, INC.
OF PENNSYLVANIA
764-772 S. BROAD STREET
PHILADELPHIA, PENNSYLVANIA
TUESDAY, APRIL 23, 1946 A.D.F.D.
TIME: 3:55 P. M.

(FATHER speaks as follows:)

PEACE, EVERYONE: Good Health, Good Will, a Good Appetite, Good Manners, Good Behavior, all Success and all Prosperity for both young and old—and for everyone, whomsoever they may be that will bring themselves into subjection to the Fundamentals for which we stand!

A little while ago, when the first speaker mentioned having some place to come, I would just like to say, after a while those who live will have a place to come, a place to go and a place to stay universally.

I came to bring an abolition to misery, disappointment and failure! I came to contagionize

the very atmosphere in which you live so that you might inhale and exhale, yea, breathe the Spirit of Prosperity, Life, Liberty and Happiness.

But there are those who oppose and refuse to accept of the Truth. To them their reward is that of which is written:

"He that believeth not shall be . . ."

(you know what)

"but he that believeth shall be saved."

It is written:

"I will bless your going out and bless your coming in, and bless you in your baskets, and bless you in the fruit of your land and in the fruit of your cattle. I will bless you in everything that you doeth, and whatsoever you may do, you will prosper if you love me and keep my commandments."

These thoughts are well worth considering, while yet there are many fail to love GOD and keep HIS Commandments; therefore they are made subject to the reverse of those—such blessings as mentioned. Hence, they cannot come into possession of these infinite, yea, limitless blessings. But if they will, it is written:

"Whosoever will, let them come and take of the water of life freely, for it is the gift of God to the children of men, to all of them who will accept of him."

The Universality of GOD

The universalization of this at MY Holy Banquet table is in evidence in the establishment of righteousness for a Righteous Government. Therefore, the universalization of it, the Nature and the Characteristics of the universality of GOD I AM personifying as well as producing in the midst of this people, to give you victory over that which is known as misery, disappointment and failure.

That which is operative and expressive for one, it is operative and expressive for each and every one if they are in that place as well as at that place in consciousness where they make themselves eligible to come into possession of the blessings!

For this cause, to you, MY fellow citizens, hearers and friends, as well as those of MY immediate following, I have spread a Table—and the universality of the Table is in the making! The Spirit and the meaning of the universality of the Truth as exemplified among you is in the midst of you and in the making of whatsoever I AM doing, in the setting of such a Table. And those who come in these different audiences and especially in our Holy Communion Hall, to you it is a Banquet Table—for you it is a Banquet Table. You are not obliged to partake of this unlimited food for the sustenance of your bodies as Holy Communion—you may take it freely for the sustenance of your bodies, for your comfort and for your convenience.

That is an expression of the universality of GOD's Love to and for humanity. It is the universalization of it in expression, that the universality of GOD and of HIS blessings tangibilized will eventually be established, not only spiritually and mentally but economically. Aren't you glad! And eventually none will lack in GOD's abundance, for there is a plenty for all.

For this cause those of you who desire to eat, you have nice places to sit and sup with us. Aren't you glad! To take it as food for the sustenance of your bodies, for the comfort and for the convenience of each and all of you, it is a blessing! It is a blessing! It is a blessing beyond measure, stressful to be considered continually, and by it you will remember GOD is not only the Savior of your soul, as it has been termed, but the Savior of the bodies of the children of men!

Invitation to Dine

You have a place to come and dine! I heard one say by composition,

"Come and dine:

Hear your FATHER calling you!"

Those of you who are worthy, come and take of the Water and Bread of Life freely. I mean, eat freely! Aren't you glad!

Then you have nice places to eat at. Those of you who are under the jurisdiction of MY Mind and Spirit and under MY Teaching, and those with whom you are concerned, if they are living according to same, you have nice clean places to sleep! Aren't you glad!

The time is not far distant when humanity will recognize GOD is in the land, redeeming the souls and the bodies of the children of men from death and destruction as well as from lacks, wants and limitations — giving them victory over panics, famines, depressions and even inflations — for GOD your FATHER, is the Master of Omnipotency and the Controller of your Destiny.

You know whereof I speak for it is plain to see before your very eyes, this is more than mortal to command. And I have not done anything yet to what I will do, for as to the least or any of you, so will I do for humanity universally; and the universality of GOD will be made to humanity a Living Reality—no longer merely something imaginary. Aren't you glad!

Then I say, you have wonderful places to come and dine. I heard you say down in Christendom:

"I'll be sitting at the Welcome Table some of these days."

No longer a vision! No longer a dream! No longer a supposition by the superstitiousness of men, but the recognition and the realization of the most practical and scientific of them. This is it! You are sitting at the Welcome Table where the Abundance of the Fulness of the Consciousness of Good, no space is vacant of the Fulness thereof; and it did not just begin! It has been and was, as is, and shall be throughout eternity. But it has been since you have seen ME; that is, to you it has been since you have seen ME!

Give GOD All the Praise!

Just look at the wonderful blessings for which you can give GOD all the praise. One writer said:

"In everything give thanks for this is the will of God in Christ Jesus concerning you."

I have something to give thanks for. And as I have often said, you have said from your infancy:

"LORD, make us truly thankful."

I have made you truly thankful. You are really thankful because I have quickened thanks in you, and volitionally you say unconsciously, "I thank YOU, FATHER!" I made you thankful! I have answered your mother's prayers when you prayed around that little breakfast table when she taught you to say it—

"LORD, make us truly thankful for the blessings we are about to receive!"

Now since I have made you thankful, you can declare and you know I have made you thankful, for truly you know it is ME!

Upon this Foundation if you will stand by giving thanks continually, and praise, your blessings that are limitless, yea, infinite, they will be increased; they will be multiplied; and you will be able to say:

"My cup runneth over with Joy."

You will be able to say,

"Truly I believe goodness and mercy shall follow me too, all the days of my life."

Aren't you glad!

What a privilege! What a privilege! What a privilege to be in the Actual Presence of GOD. Not only charged with the magnetic current of GOD's Infiniteness for your soul, but when HE called, it included you—your body as well as your soul.

It is a blessing! No more lacks, wants and limitations! Give thanks to GOD and to GOD give praises! Then you can not only come—have a place to come, but you have places to come and sup and dine with the Lord of lords and the King of kings. Aren't you glad!

"The God of the whole earth shall he be called!"

said one of the prophets—and you have declared I AM HE. That is what it is all about!

Realize Your Privilege

For this cause you can rejoice and realize you have the privilege to come and sit and dine. If you can get seats at the first Table at any time it is your privilege to do so, any of you, so long as you come in these audiences decently and respectfully!

Just think of it — sitting at such Banquet Tables as these as are set daily for every person. Such Banquet Tables the kings and queens of the earth cannot afford for they are limited mentally and spiritually and limited financially and otherwise; but GOD is Infinite for GOD is GOD! GOD! GOD! Aren't you glad! Giving the poorest of you the privilege, as the wealthiest in the earth, to come and sit and dine with the best of food that the earth can afford. Aren't you glad!

And as with those of you as visiting guests, so with the Followers and co-workers and participants; if you are paying for your meals, pay for them as though you would be paying in the public dining room according to what you are served with and according to what you have been given, or taken. But know you have the privilege to eat and eat and EAT and EAT!

You have something to praise GOD for! And outsiders, those who are not Followers, as I afore

said, as well as those who are Followers—and those who are Followers as well as those who are the immediate co-workers in this and in and at any other institution under the Peace Mission Movement, you have the privilege to come and dine. You have the privilege to come and dine. Aren't you glad!

But remember, if over this place or any other place I preside, all things must be done at MY Command and according to MY Will and according to MY Plan!

Do Not Interfere with Service to the Public

Those of the co-workers, I have said, "Do not go in the public dining room or public kitchen and interfere with the service that they are giving to the public and have them strung up or lined up out in the street, or down the street, and not getting anything to eat on account of you holding them up."

Co-workers are privileged to come in these dining rooms and dine! You are privileged to arrange it so you can come in at the time they are serving some of the six or seven Banquets they are serving daily here. You can arrange it to do it at the time that you will not interfere with those on the outside that have not got a dime, some of them, and are strung up in line trying to get something to eat, and you interfering with them in the service that we are giving the public!

Therefore, I say, if you desire to serve, come into the private dining room—and if you do not want to do that, you may be excused!

It has been rumored some have said that if they could not do it they would not serve; they would not work. Go right now! It is immaterial to ME! Every last one who does not wish to serve under MY jurisdiction where I preside, just go where you can serve and have your way, but do not bother with ME. I don't need that kind of a service!

"Serve the Lord with gladness!"

And I will not have any of those who will attempt to serve if they cannot serve ME with gladness, according to the Scripture, according to the Psalmic prediction of David in all of his Psalmic predictions. You must serve GOD according to HIS Teaching of the Prophets and all of the other Psalmic predictions and Scriptures and according to the Predictions of Jesus.

If you do not want to serve, just take off your aprons! Walk out right now! I don't need you! Aren't you glad! I AM the same One who spoke into existence you. I can speak into existence millions more, better than you. Aren't you glad!

GOD is not beholding, neither dependent and GOD does not make dependents, because I have long since declared—I declared it through one—

"I once was young," he said, "but now am old, yet have I not seen the righteous forsaken, neither his seed begging bread!"

The quicker you get out of the way, the better—every one who is not pleased with MY system of service and with ME in Person in every move, every deed and every gesture and every action and every activity—just go where you can find someone that can please you! I thank you!

A NEVER-ENDING STREAM OF BLESSINGS

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GIVEN WHILST AT THE
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AND TRAINING SCHOOL, INC.
OF PENNSYLVANIA
764-772 S. BROAD STREET
PHILADELPHIA, PENNSYLVANIA
FRIDAY, MAY 10, 1946 A.D.F.D.
TIME: 11:40 P. M.

The following is the composition sung just before FATHER arose to speak:

I am satisfied, I am satisfied,
I am satisfied with FATHER!
But the question comes to me
When I think how HE set us free,
Is my FATHER satisfied with me?

(FATHER speaks as follows:)

PEACE, EVERYONE! That number just sung is a question within itself and yet it is a declaration for you to take cognizance of what you are saying in making such a declaration. And when you shall have made up your mind to be satisfied with ME, still I say, do not sing it unless you mean it. But as you sing it and mean it conscientiously and sincerely, you will feel it and you will realize it in your physical bodily forms. You are satisfied with GOD.

If you look over this vast audience and over all of the audiences wheresoever I Personally preside, and stop and consider and simply realize you are actually satisfied, such a conscious recognition and realization with the consciousness of GOD's Actual Presence will adjust matters satisfactorily.

While serving daily the unlimited supply of the food for the sustenance of your bodies and of the food for the sustenance of your mind and spirit to satisfy every desire, and beholding the abundance of it so superbly demonstrated, I stopped and considered, as I consider, who could not or would not be satisfied with the abundance of the food that GOD supplies sufficient to satisfy any and every good desire?

The material food is an abstract expression of a sketch and a reflection of the mental and spiritual conception of a percent of a fraction of a grain of a percent of what GOD is doing mentally and spiritually in supplying the food for the sustenance of your soul.

Just a Fraction of the Reality

As I have often said, the outward reflection and the outward manifestation is but a sketch and a reflection of a percent of a fraction of a grain of a sketch of a reflection of a fraction of a grain of that which is conceived within. You can see the reflection of it outwardly demonstrated. A little fraction of the reality is telling you something. Just look at it! Now are you satisfied? The food for the sustenance of your body, the food that is supplied, can you tell ME conscientiously and sincerely, are you satisfied?

I thought as I sat and considered the mystery, if there is another can do any better, I say,