

Women's Federation of Clubs, but listen! Did you get the "but"? I do not desire to misinform you and I do not desire to mislead you. Now at the Club—at this function, at the Rockland Palace at One hundred and fifty-fifth Street and Eighth Avenue, we are invited. I may go, but I do not think I will go on the inside.

PEACE! I tell you why—because if I would go and carry five or ten thousand and ram-jam the place, it would break up their pleasure. It is Wonderful! Therefore, unless you mean to take part in the affair, I do not see where it would be necessary for all of us to go in the inside and close those out who would like to enjoy themselves in their manner of expression. Of course, as I often say and still do say, let every person be governed by his own individual highest intuition, but I do not want you to go with the thought that I will be there, on the inside, if I AM not going to enter. So I AM just telling you, so you can tell your friends. Do not be misled and I do not wish to impress you with a thought that will absolutely mislead you and cause you to be disappointed.

Now do you all hear it back there? ("Yes, FATHER!" came from the rear of the auditorium.) It is Wonderful! We have been invited and I said, it may be that we may go up. I had thought about going up to about One hundred and thirty-fifth Street and Seventh Avenue. (Laughter and applause) Those of us who desire to take a little ride up, if they would like

to see us, we may go up for a little ride, or walk up, or if you care to, go in cars, automobiles, or go on the bus or whatsoever is necessary and we can decide whether we will go in after we get up there. (Applause) It is Wonderful! I don't want you to go thinking I AM on the inside and expect to see ME unless you wish to. I do not want to misinform you or mislead you. It will begin at nine o'clock—at nine o'clock—so it will be quite late anyway. It is Wonderful! The admission is fifty cents.

PEACE! PEACE! The admission is fifty cents, and I think you can get a box for different prices.

#### Secure Data for Functions Beforehand

PEACE! Now this, I wanted to let you all know. I did not get the price of anything until today, and I feel that it is MY duty to let you know just what you are supposed to pay if you go in. Now I gave it out and I have been giving it out as I was invited. Of course, I did not tell you the fee, but the fee is fifty cents for admission. I do not bear record exactly what the prices of the seats will be, or the boxes whichever, but the admission is fifty cents. See, I do not want you to be misled and think I AM trying to get you up there with the understanding that you are going into a free place, like our meetings and then be embarrassed. It is Wonderful!

So you can tell your friends the same thing.

All are welcome to attend who wish to, but I just want to make it known, I do not think I will go on the inside because I feel . . . (the audience laughed as FATHER paused) . . . I feel that there are hundreds of you, yea, even thousands of you would need that money to pay your bills. I do—I do, and especially when it is something you would not enjoy and you would go in and crowd someone out who would enjoy themselves.

Now just look—the way you stand here. The social functions do not like to see you crowd like this, they like to have a place to dance. It is Wonderful! It is Wonderful! Therefore, I want you to understand just what I AM saying. Of course, the next time that we are invited to a function of any type, they will give us all of the data in the beginning, ignorant as I may appear to be, and then I will give it out to MY ten million followers and they will know exactly what they are supposed to pay. They will understand and it will not leave them under the impression that I AM trying to mislead them. It is Wonderful! But, however, if you all will meet or desire to meet at One hundred and thirty-fifth Street and Seventh Avenue, you all who have cars and want to ride up there, I may go up MYSELF. We can go just as a little parade, as a march, but we will decide—I will decide whether I will go in after I get there. I have not decided yet. It will be time enough for ME to decide after I get there. I thank you!

# Walk In the Light Always and the Way Will Always Be Bright — Father Divine

## FATHER DIVINE'S MESSAGE

at the  
POLISH LEGION HALL  
108-11 SUTPHIN BOULEVARD  
JAMAICA, L. I., NEW YORK

MONDAY, AUGUST 29th, 1932 A.D.F.D.  
TIME: 9:00 P.M.

FATHER'S Message at a public meeting in Jamaica, Long Island, was preceded by a little song HE volitionally sang:

Song:

"Walk in the light always, always,  
Walk in the light always,  
Walk in the light always,  
And the way will be always bright."

PEACE! to the world, and good will to all mankind! We are glad to be here tonight to convey that little thought, as would be called an inspiration ordinarily to you, and even to those that will come after you. Again I say, "Walk in the light always, always, And the way will always be bright." If you deviate from the light, the way may seem dark and gloomy, but if you will walk in the light, the Word of GOD is the light unto your feet and a lamp in your pathway.

It is Wonderful! Or in other words, it is a light in your pathway and a lamp unto your feet, for if you walk in the light always, the way will always be bright.

#### The Lesson of Visualization

I say that for the consideration of you all and for your consideration, that you might realize that if there is any lack or want in you or with you, it is not GOD's fault. The thing that you visualize is the thing that you materialize and bring into actuality in your lives. That is the lesson that I AM teaching daily, and trying and striving so hard to get mankind to realize, that you can produce the thing that you visualize, and you will bring it into your own experience, as well as GOD created man in HIS own image, or in other words, suppose we would say, to make it real, plain, GOD created man in HIS own imagination. GOD imagined, and in GOD's own imagination GOD created man and formed him after the fashion of HIS own imagination or image, either one, you may find them to be practically the same.

#### Subjugated to Your Mind

If you can imagine you are being mistreated, you will produce mistreatment in your experience and manifest it in your lives. It is Wonderful! You can imagine that you are having hard

times and you will produce Mr. hard times or Mrs. hard times in your own state of consciousness and materialize it in your own experience and manifest it in your body, in your life. It is Wonderful! If you think you are sick, you are sick. If you think you are in poverty, you are in poverty. If you think you are oppressed, you are oppressed. If you think that you are subject to depressions and lacks, etc., you are subject to such things as you subjugate your mind to, and believe that you are subject to same. As you believe — it is written, "As a man thinketh in his heart, so is he." It is Wonderful! If you think that you can be healed, then you are healed. It is your faith. In whatsoever you believe about it, so it is to you. "As a man thinketh in his heart so is he," and, "According to your faith so be it unto you."

#### The Mighty Nature of GOD in Man

I will take one of MY beloved students as a living sacrifice at this particular juncture. The last one that testified there is a sample and an example — I call your attention to same. It is Wonderful! That is this: how free and how willing she is to give, if she makes or earns fifty cents, to give the landlady twenty-five cents, and if she makes one dollar, she is willing to give the landlady fifty cents out of that dollar. But now if you make five dollars, are you willing to

give two dollars and a half to the landlady? And if you make ten dollars, are you willing to give the five dollars to the landlady? And if you make twenty dollars, are you willing to give ten dollars to the landlady? And if you make fifty dollars a day, are you willing to give twenty-five dollars to the landlady? If you make a hundred dollars a day, are you willing to give fifty dollars a day to the landlady? Upon such a glorious Principle, when anyone builds, how great and marvelous are your works, for great and holy is HIS Name in you to usward.

When I say, HIS Name, I mean HIS Nature. As I aforesaid, the Name means nature. How great and marvelous art Thy mighty nature in man, that will subjugate himself entirely to the Will of GOD, and say and mean it with all of his heart — with all of his heart, I say — and soul and mind and strength, "Not my will, but thy will be done." Then after saying that, consider with the same message of the poet, of the composition of a song: "Here Lord, I will give myself away, It is all that I can do." Surrender all! Then not only that, but realize that, "To him whom you yield yourselves servants to obey, his servants ye are to whom you obey; whether it be of obedience unto life, or disobedience unto death."

We are privileged to know that you can so set your mind and attune yourselves to the vibrations that be, and the inspirations that are coming forth from the innermost soul of the faithful, that you will produce the very actual life that came forth from the body and the mind called Jesus Christ. You can enjoy these blessings by visualizing them and by bringing your bodies into subjection to the same, making up your mind to live an exact Evangelical Life as Jesus did, living exactly according to the Life and the Teachings of Christ.

#### A Statement No Man Can Refute

Then I say, there would not be a thought that you would earn only fifty cents and give the landlady twenty-five cents of that, but your thoughts will go out with the Spirit of the Consciousness of the Presence of GOD that supplies you, and supplies you with the abundance of the fulness of all good things, and you will rather give than to receive, for "It is more blessed to give than to receive." And I say that, and you know within yourselves that no man can refute that — the statement that I make, because those of you that have even so much as heard of ME, you can actually see that these sayings are faithful and true. It is Wonderful!

You can see that by giving and so freely giving, I have the abundance of the fulness of all desirable things and bring forth the spirit and the seed idea of independency to you all. It is Wonderful! Not only the seed idea, I bring forth the Ideal of life as a sample and as an example for all mankind, that you may live an absolutely independent life, free from all of the chaotic conditions of the world, free from sorrows and worries, and be in that place wherein that you can actually ignore with joy, every criticism and every knock and every slander, or every unbelievable tale. It is Wonderful! You can rejoice in such and also "...glory in tribulations: knowing this that tribulations worketh patience; And patience, experience; and experience, hope: And

hope maketh not ashamed..."

#### Broaden Your Mentality from Limited Concept

For this cause I bring forth to the mind of man, the mind of mankind, the Ideal of life, and set it forth as a sample and as an example for all mankind that they may copy after the picture of the fashion that has been shown them on the Mount. This fashion or this picture that has been shown them on the Mount is a Principle that is lifted up above the ordinary, and is a standard for the people. As Isaiah said on one occasion, "Lift up a standard for the people." When we lift up that standard, dear ones, we will know within ourselves that we can produce the abundance of things and we will not limit ourselves to limited degrees of the expression of good. Therefore, from henceforth you will now visualize great things. You will not limit your thought, you will not limit your capacity to small expressions of good and of life and of the things that pertain unto this life, but you will broaden your borders, your mentality, you will open up the windows of heaven, your mentality, and you will let the blessings of GOD pour in. It is Wonderful!

It is making up your mind that, so freely as you receive, so freely give. It is a small thing to say that if I am living at a place and my room rent would be six dollars or seven dollars a week and if I make or earn one dollar in that week and I gave the landlady fifty cents of that, that is very good to say that, but let us realize that if we cannot give enough, what is actually legitimate to do, or to give, let us come to a consideration that if it is just to do that because we have no work, let us know that it is just and right to give the abundance of the fulness of more than what is due, if we have made more than what is due, or earned more than what is due. Stop and consider yourself. Do you feel that you are doing good when you have not paid your bills, and when you earned one dollar and you owed fifty dollars and you gave fifty cents of that? Well, suppose you owe fifty dollars and you earned five hundred dollars, now would you give a hundred dollars of that to that party that you are owing the fifty dollars to? It is Wonderful! "It is more blessed to give than to receive." It is Wonderful!

#### None to Walk With ME

I know that on this Principle, and along these lines, that there is none to walk with ME, but I don't care if you don't! So, "freely as you receive, so freely give"; and have a freely giving heart and your heart of "freedomness" will make freedom the way for you, and make the way possible for you to remain free and unobligated to anyone. Remember, that when you are willing to give because you owe that person so much more than you actually earn, and you are willing to give part of that, remember that when you earn so much more than you actually owe a person, if you will give them more than you owe them, then the rule would be working both ways. Then you would be standing alone and you would never have an occasion to owe any man, for GOD would make a way so that you would be able to meet all of your demands, for, So "freely as you receive, so freely give." It is Wonderful!

#### Learn the Secret of Success

I just wanted to open the way for you, the great secret of the mystery of success and of prosperity. Remember, that if you can expect someone to give you, you must freely give yourselves. And if you expect for, and have had an occasion for someone to give you more than you give them in return, why then you must realize that that is a law that will work individually, for you; if you will only learn to give more than that which is due you to give — if you will only learn to do more than that which is due you to pay. It is Wonderful! For if you will exact someone, someone else must exact you. It is Wonderful!

Now that just happens to be a thought that came up at this particular time that I consider a very important thought for your highest good, that you might learn the mystery and the secret of success, and the secret of freedom. It is Wonderful! You will find mankind in the world trying to exact everybody on every side, and yet they do not desire to be exacted. But consider, so "freely as you receive, so freely give," and just as free as you desire to be, so free let someone else be according to the Will of GOD. It is Wonderful!

#### Your Very Physical Bodies Changed

Now then, I want to say here that this Life and this Love that we are advocating is not merely confined to the material things of life of which we just spoke, but it is far beyond the bounds of limitation, it goes into infinitude, the end you cannot vision. It is in the spirit realm. It will attune your mind and your spirit so perfectly with GOD until you will be able to reproduce the identical expression of GOD in words, in deeds and in actions. The Spirit of GOD will change your very nature, will change your disposition and will cause you to be not only a new soul and a new spirit, as it may be termed, but you will be a new creature. It is Wonderful!

I know you feel that way since you have made your mental and spiritual contact, because it was not merely confined to that which is known as the soul, but it penetrated your whole body, and if you thought you were old, you began to feel young, did you not? It is Wonderful! If you were getting stiff and crippled up with rheumatism, or any such kind of foolishness, why, you found yourself getting free from it by contacting the Spirit and making up your mind to live according to the Life and the Teachings of Christ. It began to change around your very physical body. GOD began to get in your joints, began to get in your sinews and your veins and your bones, and caused you to walk in HIS statutes. It is Wonderful!

#### Know the Omnipotence of GOD

For this cause I do not have to preach Christ so much in words. You know I brought this thought as a motto for your consideration to the surface here some time ago, that from henceforth, I will preach Christ in words, but more so in deeds and in actions, and I will put MY Spirit in you and cause you to walk in MY statutes. I AM rejoicing because I do not have to come near you for you to feel and see, yea, and hear the steady stepping of Immanuel GOD. It is Wonderful! That is the great consolation and

that is why I like to stay back some, and when you do not see ME in Person, then and there you may know that the healing power is there—the healing balm, I say! That mighty healing power is overshadowing you and in your midst ready to be made manifest without the Personal appearance of ME. That is the sole purpose of getting your mind off of the Personal appearance, that you may know the Omnipotence of GOD. It is Wonderful! It is Wonderful!

**It is GOD that Worketh Both to Will  
and to Do**

Now you do not have to think one time that man can do these things! And because you do not think that man can do these things, I want to let you know that it is not man nor matter, but "it is God that worketh in you both to will and to do of his own good pleasure." It is Wonderful! And if by your knowing that and getting the actual experience of that, then wheresoever you may be, you will know by evidence and by experience that GOD is present with you and that GOD can help you in every need. Whether you would see ME or see anyone else, it would make no difference to you, you are able to make your contact. It is Wonderful! And that is why that this Truth is covering the earth, because I do not have to come within ten thousand miles of you from a Personal standpoint of view. It is Wonderful! And yet GOD, I say, can heal you just as well as if you were sitting right by MY side — and better and more real than if I were laying hands on you. It is Wonderful!

Now again I want to say, MY Spirit and MY Mind does not even represent laying on of hands. I do not advocate any material method or making any material effort, but giving GOD your heart... all of your mind. And when you relax your conscious mentality, if you have given HIM your heart and your mind, GOD will take the whole of it when you have done all that you can do and when you bring your wits and your mother-wit to an end. It is Wonderful! When you have come to the extremity of your ability, then and there GOD will take it up, and you will not need anything else.

**Not by Power or by Might**

So I stress this point for your highest good that you may know that anyone that is advocating MY Life and MY Teachings, they do not use any material methods and material remedies, and they do not make any material efforts for the purpose of healing a patient, for it is "Not by might, nor by power, but by my spirit, says the Lord." It is Wonderful! Any of you, and all of you tonight under the sound of MY voice can be abundantly healed and freed from every ailment, whether you come any closer to ME than you have been, in person. It makes no difference to ME where you are, and that is the reason why you all say that it is GOD. It is Wonderful! Man always has some kind of material — makes some kind of material effort, or uses some kind of material remedy, or has some kind of material method, and you may know that they are not of MY Spirit when you see them doing that. It is Wonderful!

That's the reason why you know or realize that the Spirit in this Body is GOD. You believe that, don't you? (Demonstration from the audience and cries of "Yes, FATHER! Yes,

FATHER!") It is Wonderful! And you believe it because it has an effect over the mind of man, and it accomplishes that for which it goes out, and man cannot hinder it, that's what's the matter! So it is indeed Wonderful!

The very Spirit that moved out upon the face of the deep I say, and said "Let there be light; and there was light," that Spirit that rules the mind of man has condescended to come in the likeness of sinful flesh and dwell in you and dwell in ME, and shall rule and super-rule the earth. It is Wonderful!

**GOD Has Always Been Here**

Then and there and here and now you can be still, because GOD is working in you mightily. It is Wonderful! That is just the way Christ was to come. It is Wonderful! It is Wonderful I say! He was to come in expression and into operation by your ceasing to express yourselves and by your ceasing to operate, yourself. GOD has always been here — always right here! It is Wonderful! "Before the hills in order stood, or earth received her frame..." GOD was always here, but mortality and carnality with all of the mortal versions of the human mind and with the mortal methods and the mortal efforts that they were making, and taking mortal human remedies, etc., they failed to cease them and still them; and therefore GOD could not speak and GOD could not move out on the scene. It is Wonderful! It is Wonderful! For you with all of your mortal human ways and plans and methods, ideas and opinions and thoughts, and fancies, and operations and demonstrations, and emotions and expressions, they were always in the way of GOD, and therefore GOD would lie dormant in the souls of the children of men. It is Wonderful!

**Great Significance of Stilling Yourself**

For this cause came I into the world, to show you by stilling your conscious mentality, by stilling your personal activities, by stilling your ego and all that pertains to your mental world, and then stilling all that pertains to your physical world, GOD would move out upon the scene and express Himself. Metaphysics and Christian Science and other psychological teachings brought it out to some extent when they said, "Be still and know that I am God." They did not get the real significance of it, but they got the inspiration of a sketch of a reflection of same, and they said, "Be still and know that I am God." The great significance of it was and it is, when you absolutely still yourselves, your personalities, your individualities and in general your mentality, your physical ability and all that pertains to it, then and there, Christ will move out on the scene and you will know that it is GOD, and others will also know it.

**Nothing but GOD to be Seen Here**

Now there are many that say that FATHER DIVINE is GOD. It is Wonderful! There are more than five million say that. I do not have to say anything about it, but I can say this, if I would have come before you with what John said, with what Peter said, and with what some philosopher said, and with what some seminary said, if I would have come before you with books stacked up before ME with what Tom, Dick and Harry said, you would never have seen GOD,

would you? It is Wonderful! But because I stilled the whole of the mental and intellectual world, and because I stilled the whole of the physical and social and the skillful world, because I stilled both it and them and all of their representatives, and commanded them to be still—instead of allowing GOD to lay dormant in MY experience and in MY actions and transactions and in MY dealings — I stilled them, and allowed the Christ to come forth and express Himself, and you can't see anything else but GOD, can you? It is Wonderful!

How could you see GOD, how could you see GOD if I had a stack of books up to here, what John said, what John Wesley said, what Roger Williams said, what Alexander Campbell said, what the different ones said. It is Wonderful! Now that is the mystery of the secret of the revelation of Jesus Christ. It is the revelation of Jesus Christ, but He cannot appear or reveal Himself until mortality be unrevealed, or in other words, veiled; until mortality is allowed to be hid back and be a thing of the past, calling to the front the Lord of the whole earth.

Now that is why you all see nothing but GOD here! Why is it? I say that is why, that's why! That's why thousands and millions of people see nothing but GOD here in ME and in MY Life, and they say I AM GOD! It is Wonderful! You say that because I have stilled mortality and I will not allow mortality to come.

**Count All as Nought to Gain Christ**

I have not brought before you a ny great seminary for your consideration, or MY profession and of MY classification. It is Wonderful! I have not, although if I would have had any, or if I did have any, that would be for ME to deny that, that the Christ might rise and have the glory and the honor. It is Wonderful! If I would have had ever gone to a kindergarten — I AM speaking after the manner of men as a sample and as an example for you — for ME to bring forth the Christ to fruition in MY Life, I would have to veil that kindergartenship degree that the Christ might reveal Himself. Not only that, but in every other expression of life and every other development, manifestation, degree or profession that you may have acquired for your success, it is for your highest good to count them all as Paul said, "...as nought, that he might gain Christ in the power of his resurrection." It is Wonderful!

You know that Paul counted all of his learning — it is Wonderful — he had to still it and count it as nought, that he might gain Christ and the power of the resurrected Life that was hid behind the veil. The veil had to be torn in twain. It is Wonderful! All of the theories and teachings of men, all of the seminaries, colleges and schools, and political seats, and every other version of the human mind had to be torn in twain that the Christ might be seen within the temple, and the glory of GOD be revealed. It is Wonderful!

**Fireside Talk on Self-denial**

Take these thoughts in and let them go home with you. I AM just giving you a little plain fireside talk tonight, that you might realize the great significance of self-denial: that you might realize the great significance of stilling your con-

scious mentality, and that you may realize that you must die dead and dead indeed unto sin and live unto GOD through Jesus Christ our Lord. That you might realize that you must put off the old man, the old mind, with all of its deeds, not part of them, but it said, all of his deeds. You know the old man did have some good things—he had some good things—he had some good traits. It is Wonderful! He had some good customs, etc., but it said, "Put off the old man with all of his deeds." Then, "In that you die, you die unto sin, and in that you live, you live unto God," and you will be a new creature unto GOD and unto the Lamb, the Redeemer of the whole earth. It is Wonderful!

#### He Lives in ME

Now I AM sure that you that have heard these few brief remarks, if you will take them and concentrate on them, you will be abundantly blessed as far as that is concerned, and if there be any ailment, any pain, any sickness, disease or affliction of any kind, you do not have to say a word to ME from a Personal standpoint of view, for I do not give absent treatments. You do not need to say anything to ME from a Personal standpoint of view, for GOD knows your address. It is Wonderful! GOD is in your home and when you get there GOD will be there. Now if you are following the true and living GOD, when you get there GOD will be right there!

Then it is not that you will any more think or say, "FATHER, will YOU come? Will YOU come this way?" It is not that you must necessarily think to sing or say, "FATHER, will YOU come to my aid and my help, to help me? Where is GOD? It is Wonderful! I heard you sing to-night:

(Singing)

"He lives in me, He lives in me,  
My Holy Eternal Father, He lives in me.  
He lives in me, He lives in ME.  
My Holy Eternal Father, He lives in me."

So glad! Now do you really believe that is true? Can you really say it is true sure enough? If it is true, then where is Christ to come? Where is Christ to come? It is Wonderful! Do you really believe that it is true? It is Wonderful! Then to you it is real. Then to you it is real, I say! Not only it is real, but to you HE is real, is HE not? Why? Because HE lives in you. Not only with you, HE lives in you. And He has nowhere to go and HE has nowhere to come. HE is an Ever Present help in every need, and cannot and will not give absent treatment, wheresoever HE is, HE is not absent from there, and you declare that HE lives in you. Therefore HE is a present help and always present, and will never leave you nor forsake you. And then and there to you the original motto is made true: The Spirit of the Consciousness of the Presence of GOD is the Source of all supply, and it satisfies every good desire.

#### Oppositions Must be Met and Overcome

If you want a job, a position, you will get one. Believe it and apply it to that phase of life. Apply it to that side of life as well as to any other side. If you want a position, go ahead and get one. You don't have to say, "Well, FATHER,

help me; help the landlord to stay away—keep them away from my place." You are not overcoming until you can overcome the difficulties of life, until you can overcome the difficulties and circumstances that be. If times seem to be hard, if you cannot meet the emergency and overcome the so-called difficulty, you have not overcome it. You must be able to meet the oppositions and fade them away. It is Wonderful!

#### GOD in You is Greater and Can Meet Any Condition

You see, you often said, "I need so much money to defray my expenses." Well, you can have it right away. You can meet the condition, for greater is HE that is within you, than all the adverse conditions that may arise. I always have more than enough money to meet MY demands. (Applause) It is Wonderful! As a sample and as an example I state this and stand before you: Christ in you is greater than all of the prices that they may put up to you! If the prices go up, then your income will also, so you will have more, or the abundance of the means of exchange can go up so that it can meet the high prices of things. It can meet the high prices of the merchandise. We don't care anything about the conditions, for GOD in you is greater than the conditions can be, and can meet every condition and be the master of it, for you have elected Christ in you as King of kings and Lord of lords. Therefore you have elected Christ in you as the King of the commercial world, and things that come to you on a commercial basis, why your King in you is the King of the commercial world and HE holds it in the hollow of HIS hand. It is Wonderful!

The time is well expired for this time. Some other time maybe, I may go deeper into the Bible to let you see and know that your KING, your GOD, your FATHER that is in you is able to meet every condition or circumstance that may arise, whether it be from a commercial standpoint of view or any other standpoint, and your GOD in you will meet them and be the master in every phase. It is Wonderful!

#### All Worlds Under His Control

Then you have no occasion to falter, you have no occasion to fear. What do you care about the conditions? What do you care about such things? "Greater is he that is within you than all they that are in the world." You said, HE lives in you. Now if you believe it, then if you believe that HE is King of kings and Lord of lords, then if you believe that, if HE holds the whole world in HIS hand, like you say, what is the little financial world? It is Wonderful! The little financial world, that is only a sketch of the great world of things, and if HE holds the whole world in HIS hand, why then you do not need to worry about the financial world, the educational world or any of the worlds or fields of life, for they are under the control of HIM that lives in you, and HE declared that HE will give you power, and, "You shall have power after that the Holy Ghost is come unto you," and GOD will make you the head and not the tail.

#### HE Is Real

Now if you believe that HE lives in you, if you believe that HE is Master in every phase, if you believe HE is Master in every expression,

and on every point of view, on every phase or in every phase, then and there and here and now you should realize that HE is real! Then if you believe that HE is real, then I want you to sing it. If you don't believe it and don't mean it, don't any of you sing it. But everyone that believes it and means it, I want you to sing that HE is real!

(Singing:)

"HE's real, HE's real, FATHER DIVINE is real

Oh, FATHER, give me the victory.  
I can't live without HIM,  
So many people, they doubt HIM,  
Tell the world I know HIM,  
HE's real, HE's real!

"HE's real, HE's real, FATHER DIVINE is real.

Oh, FATHER, give me the victory.  
I can't live without HIM,  
I should die if I doubt HIM,  
FATHER DIVINE, I know HIM,  
HE's real, real, real!"

#### VIRGINITY PERSONIFIED

FATHER DIVINE is responsible  
For this Virtuous Life we live,  
HE and HIS SPOTLESS VIRGIN BRIDE  
Live the Life of CHRIST Personified!

In Their Footsteps, we have trod  
With the knowledge that we know  
FATHER DIVINE IS GOD!  
VIRTUE! VIRTUE! VIRTUE! VIRTUE!  
VIRTUE is MARCHING ON!

\*\* Not only in America,  
The land of the free,  
But everywhere where man is found  
This Virtue shall be!  
VIRTUE is marching on,  
VIRTUE is marching on,  
VIRTUE is marching on,  
VIRTUE in your body  
And in your heart and mind,  
If you're to live on this earth's sod  
A Virtuous Life you must live for GOD!  
VIRTUE (come fall in line)  
VIRTUE (with FATHER DIVINE)  
VIRTUE keep marching on  
As we hail the LAMB and HIS SPOTLESS  
VIRGIN BRIDE  
For bringing this Virtuous Life to mankind,  
We your Virgins, Hail Thee,  
KING and QUEEN of VIRGINITY!

(Count Beats)

VIRTUE (2, 3, 4)

VIRTUE (2, 3, 4)

VIRTUE is marching on!

(Go back to \*\* to sing again)

Ending:

We your Virgins, Hail Thee (2 beats)  
KING and QUEEN of VIRGINITY!

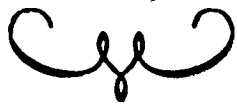
# Calendar of Events

## APRIL 1976 A.D.F.D.

- |  |  |  |
|--|--|--|
| <p>5. American Metric Council. 5-7.<br/><b>Booker Taliaferro Washington's Birthday.</b> Educator and leader, born this day in 1856.</p> <p>6. <b>Founding of the Mormon Church.</b> On this day in 1830.</p> <p>8. <b>Betty Ford's Birthday.</b> 38th First Lady of the U.S. born this day in 1918.<br/><b>William Williams' Birthday.</b> Signer of The Declaration of Independence. Born this day in 1731.<br/><b>Lewis Morris' Birthday.</b> Signer of The Declaration of Independence. Born this day in 1726.</p> <p>10. <b>Salvation Army Founder's Day.</b> On this day in 1829.</p> <p>11. <b>HOLY WEEK.</b> 11-17. Week preceding Easter.<br/><b>PALM SUNDAY.</b></p> <p>13. <b>Thomas Jefferson's Birthday.</b> 3rd President of the U.S. born this day in 1743. By</p> | <p>Presidential Proclamation.</p> <p>14. <b>Pan American Day.</b> By Presidential Proclamation.<br/><b>Pan American Week.</b> 14-20 by Presidential Proclamation.</p> <p>15. <b>Pesach or Passover, First Day.</b> Jewish Holy Day. Hebrew dates Nissan 15-16, 5736. Begins 8-day celebration of delivery of Jews from slavery in Egypt.</p> <p>16. <b>GOOD FRIDAY.</b></p> <p>17. <b>Samuel Chase's Birthday.</b> American Revolutionary leader, signer of The Declaration of Independence, and justice of the U.S. Supreme Court, born on this day in 1741.</p> <p>18. <b>EASTER SUNDAY.</b> Eternal Resurrection of the CHRIST Consciousness.<br/><b>National Coin Week.</b> 18-24.<br/><b>Secretaries Week.</b> 18-24.</p> <p>19. <b>Bike Safety Week.</b> 19-24.</p> <p>23. <b>BICENTENNIAL FOLK FAIR.</b> Civic Center, Philadelphia, Pa. 23-25.<br/><b>James Buchanan's Birthday.</b> 15th President of the U. S. born this day in 1791.</p> <p>25. <b>ANZAC Day.</b> Australia and New Zealand Memorial Day and veteran's observance.<br/><b>Canada-United States Goodwill Week.</b> April 25-May 1.</p> | <p><b>DAYLIGHT SAVING TIME BEGINS.</b> 2:00 A.M. April 25.</p> <p>26. <b>John James Audubon's Birthday.</b> American artist and naturalist, born this day in 1785.</p> <p>27. <b>Ulysses Simpson Grant's Birthday.</b> 18th President of the U. S. born this day in 1822.</p> <p>28. <b>Maryland: Ratification Day.</b> 7th State to ratify Constitution on this day in 1788.<br/><b>James Monroe's Birthday.</b> 5th President of the U. S. born this day in 1758.</p> <p>29. <b>MARRIAGE OF CHRIST To The CHURCH.</b> Purpose: To bring about the universal brotherhood of man and the consciousness of the FATHERHOOD of GOD and the propagation of Virtue, Honesty and Truth!<br/><b>HAPPY ANNIVERSARY DEAR LAMB AND SWEET BRIDE!</b><br/><b>Annular Eclipse of the Sun.</b> Not visible in North America except extreme north-eastern part.<br/><b>Emperor Hirohito's Birthday.</b> Japan. National holiday.</p> <p>30. <b>Second day of Anniversary Celebration of The MARRIAGE OF CHRIST TO THE CHURCH.</b><br/><b>Louisiana: Admission day.</b> Became 18th State on this day in 1812.</p> |
|--|--|--|

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Controversial and widely known churchman,  
Robert H. Schuller.

The Rev. Robert H. Schuller is one of the most widely known and controversial churchmen in America.

He is pastor of the Drive-in Congregation of Garden Grove Community in Garden Grove, Calif., preacher on the popular Hour of Power television program, author of numerous books, most recently, "You Can Become the Person You Want to Be" and "Positive Prayers for Power-Filled Living", and the founder of the Institute for Successful Church Leadership.

In an age when church membership is declining, everything Schuller touches seems to grow — and it is that growth that has generated the controversy.

Schuller set up the Institute for Successful Church Leadership eight years ago for precisely that reason — to teach pastors, ministers and other church leaders the principles he believes can make the parish church healthy and grow.

His critics contend that Schuller's ministry, in its emphasis on success, on positive living, is

shallow and avoids the central moral and ethical issues of the times.

Schuller, however, demurs.

"I have a positive prophetic ministry and not a negative prophetic ministry", he said. "Christ had a very strong prophetic ministry but it was positively prophetic, not negatively prophetic."

## ATHEIST LOSES FAITH

Madalyn Murray O'Hair has given up leadership of the American atheist community. "For 13 years," she said, "the Christian community has abused and brutalized me. On the other hand, the atheist community has never supported me." The Austin, Tex., woman filed the suit that in 1963 produced the decision of the U.S. Supreme Court banning prayers and Bible-reading in public schools.

## VOTE TO EXTEND PEACE CORPS

Washington — The House voted recently to give Peace Corps volunteers an increase in their allowance and to keep the program going for another year.

The \$81 million authorization for fiscal year 1977, which the House approved 274 to 75, would be approximately \$1 million more than the corps' budget for the current fiscal year and \$14 million more than President Ford had requested. Actual appropriations for the Peace Corps are handled separately from the authorization legislation.

## 79% OF CHILDREN BRUSH THEIR TEETH BEFORE GOING TO BED—ONLY 52% AFTER BREAKFAST

Seventy-nine percent of children brush their teeth before going to bed, while only 52 percent do so after breakfast—and a meager 19 percent before breakfast.

That's the result of a study of brushing habits of children aged 3 through 11. The research, at the University of Pacific's School of Dentistry in Fresno, Calif., showed that nearly half of the children flossed—but flossing was not done daily and was mainly done to dislodge food.

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## A SHORT COURSE ON ESSEX COUNTY MAMMALS

Newark, New Jersey, March 22, 1976 — Many a mammal, past and present, has made Essex County its home. And beginning April 15 the Essex County Park Commission is offering a short course that tells-all-about-it.

The course — which includes 4 lectures and 2 field trips, as well as live specimens — is designed to provide adults with a thorough understanding of various mammals, their relationship to man, and their chance for continuing survival.

The course, which begins on April 15, will be repeated again on May 13 to meet the anticipated public demand. Specific dates and times are as follows:

### Initial Course Beginning April 15

Thursdays: April 15, 22, and 29 and May 6 (8 P.M. — 10 P.M.)

Saturdays: April 24 and May 1 (9 A.M. — 1 P.M.)

### Repeat Course Beginning May 13

Thursday: May 13, 20, 27 and June 3 (8 P.M. — 10 P.M.)

Saturdays: May 22 and 29 (9 A.M. — 1 P.M.)

### Location

All course lectures and laboratory sessions will be conducted at the Turtleback Zoo Educational Building.

### Registration

Pre-registration by April 11 is urged to assure admission to the initial course that begins on April 15.

Registration forms may be obtained at any of the following locations:

The Turtleback Zoo

560 Northfield Avenue, West Orange, N.J. 07052

The Center for Environmental Studies

621 Eagle Rock Avenue

Roseland, N. J. 07068

The Essex County Park Commission

115 Clifton Avenue, Newark, N. J.

"Educational Program"

Turtleback Zoo

560 Northfield Avenue

West Orange, N. J. 07052

For further information, please call (201) 482-6400 ext. 208 or ext. 270.

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**WOMAN WHOSE BOOK REVOLUTIONIZED COOKING IN AMERICA**



**Fannie Farmer: Her best-selling book took the guesswork out of recipes.**

Fannie Farmer was partially paralyzed and not the best cook in her family—but she revolutionized the culinary arts in America with a cook-book that has sold 4 million copies.

The "Boston Cooking School Cook Book" first appeared in 1896—and its precise language and agonizing detail made it an immediate success.

A paralyzing illness struck Fannie when she was 17 and left her with a permanent limp. Confined to her Medford, Mass., home for years, she turned her attention to cooking—but among four girls she was far from the best.

That all changed as time passed and she was soon giving lessons to friends.

One of her friends asked her one day to explain just what all the recipes meant when they called for a "pinch", "handful", or "heaping teaspoon"

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of some ingredient. Fannie then decided that all cooks should use precise measurements to take the guesswork out of following recipes.

She enrolled for a two-year course at Boston's famed Cooking School and joined the staff as assistant to the principal upon graduation. Sitting down with her sister Cora, Fannie began dictating detailed information on cooking directions and recipes.

A publisher agreed to print 3,000 copies of the 700-page work—provided Fannie paid production costs. She did, and the book appeared in 1896.

The teacher-author had left nothing to chance, even defining a cook stove.

She provided precise instructions on how to measure a cupful, tablespoonful and teaspoonful. The public loved it—all 3,000 copies were sold the first year, and by 1897 the number of buyers had zoomed to 100,000 per year.

Fannie died in 1915, at age 57. Her book is still available today—in its original form.

—○—  
**A WORLD CITY**

When Amtrak brought 230 foreign diplomats to Philadelphia recently, the junket was intended mainly to show off Amtrak's plush new rail passenger cars.

But Greater Philadelphia made a positive impression, too. After their visit several of the diplomats said they would advise citizens of their own countries to add this region to their lists of places to see in the U.S.

Philadelphia and the great area around it are always happy to welcome foreign visitors. Yet the region should be more than a stopover point for guests from overseas. It is bidding to become a leading international attraction on its own, an East Coast center for foreign trade, commerce and cultural exchanges.

Thirty-three foreign countries have diplomatic

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representation in Philadelphia. But only 11 are represented by full career consuls. France and Germany withdrew their consuls a few years ago.

Philadelphia International Airport has been holding its own in international travel despite the withdrawal of Air France and Alitalia during the energy crisis of 1973-74 and the regrettable pull-out of Aeromexico.

Located at the midpoint of the Northeast Corridor, Greater Philadelphia offers ready access to the financial and governmental centers of New York and Washington. To put it diplomatically, the Philadelphia area should be seeking wider recognition of its attractiveness as an international gateway.

—○—  
**35% OF HOME FIRES INVOLVE DEEP FAT FRYING OF FOOD, SURVEY SHOWS**

An estimated 35 percent of all home fires involve deep fat frying of food, according to a survey by the U.S. Census Bureau.

The National Fire Protection Assn. warned housewives never to leave the kitchen while heating fat or oil in an uncovered pot or pan. If a fire does start, cover the pan to smother the flames.

If a fire starts in the oven, turn off the heat and close the door.

Never try to put out a fat or oil fire with water, the association warned. That will spread the flames.

## PHILADELPHIA ADVERTISERS

COURT OKs SENIORITY IN JOB  
BIAS RULING

Washington — In a landmark civil rights ruling, the Supreme Court decided March 24 that Afros who were initially denied jobs in violation of the Civil Rights Act of 1964 must ordinarily be awarded retroactive seniority status once they finally succeed in getting those jobs.

The Afros must be given the same seniority status they would have had if they had been hired initially, with all rights that status entails, including pension benefits and better job security, in the event of lay-offs, than those with lesser seniority, the court said.

Necessarily, some Caucasian employees would have relatively less seniority status and job protection than previously. They would be those Caucasians hired after the dates of the Afros' initial job applications but before the Afros actually came on the job.

The ruling appears to assure the same rights to women who were discriminated against on the basis of sex, and to others. It describes the type of relief that federal courts should order in cases based on Title 7 of the Civil Rights Act, which prohibits discrimination in employment because of race, religion, sex or national origin.

## Caucasians Must Share

The 5-3 ruling appears to support the general concept of "affirmative action" as a means of remedying discrimination. It established that Caucasians must share with Afros "the burden of the past discrimination" in employment, as they already must do in schools.

The ruling was the court's first in the so-called "reverse discrimination" field, in which Caucasians or men object that they are being forced to give up rights in favor of minorities or women.

The employer in the case had argued that retroactive seniority should not be required because it would conflict with the rights of other employees. In similar cases in the lower courts, some unions have made the same arguments.

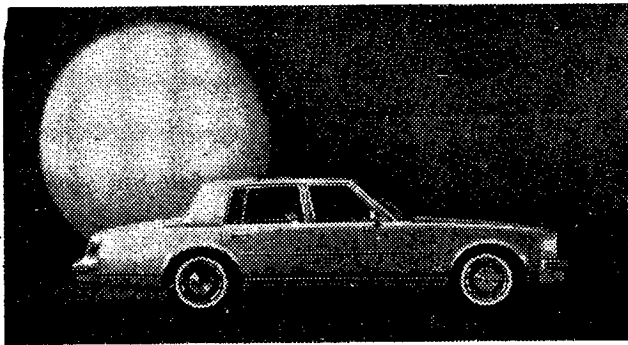
The three dissenters agreed, saying that retroactive seniority that gives new employees a "competitive" edge over the non-discriminated-against employees should not automatically be awarded. Chief Justice Warren E. Burger said in a separate opinion, "I cannot join in judicial approval of 'Robbing Peter to pay Paul.'"

The majority, however, ruled that in most cases, retroactive seniority was necessary in order to accomplish the two basic purposes of the civil rights act: to restore individuals who have been unlawfully discriminated against to the place they would have achieved, were it not for the discrimination and to end discrimination.

In other opinions, the court:

Ruled that doctors may no longer dispense many cut-rate drugs purchased from hospital pharmacies to their patients in private practices. The ruling may force hospital pharmacies to

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charge walk-in customers higher prices or to turn them away.

Said the government may prohibit political speeches and campaigning on military bases. The court upheld the constitutionality of regulations prohibiting such activity at Ft. Dix, N.J.

Ruled that servicemen being tried for minor offenses in summary courts-martial do not have a constitutional right to be represented by attorneys.

## ASK 135 MILLION FOR FLN-SHOTS FOR U.S.

Washington — President Ford asked Congress March 24 to appropriate \$135 million within the next few weeks for a crash program to vaccinate every American next fall against a flu virus similar to the one that killed 20 million people in a global epidemic in 1918-19.

Ford called on Congress to act before starting its Easter recess next month so that orders can be placed with the pharmaceutical industry to insure production of 215 million doses of vaccine.

He also directed Welfare Secretary F. David Mathews to make the vaccine available to all Americans between September and November.

At the same time, the President urged every America to get inoculated in the fall.

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The program would be the largest immunization effort in the nation's history. Past campaigns have been aimed at specific groups, such as children, the elderly and the infirm.

The sweeping program was strongly recommended by government experts and by a large group of leading scientists from around the country who met with Ford at the White House.

The President had sought their advice after an outbreak of the swine flu virus affected about 500 soldiers at Fort Dix, N.J., last month, killing one of them.

Most of the experts said they believed that the new type of swine flu virus would spread unless Americans are immunized.

Most of the experts said they believed that the new type of swine flu virus would spread across the country next winter unless Americans are immunized.

Under the proposal Mathews presented to the President, the federal government would supply the vaccine to state and local health officials and private doctors. People will be urged to get inoculated through mass programs in offices, factories and schools or through their private doctors and clinics.

The government would provide injections for the poor, and elderly and others covered by federal health programs.



NEW YORK ADVERTISERS

**TEST TOWN, U.S.A.—WHERE YOU CAN BUY HUNDREDS OF NEW PRODUCTS BEFORE ANYONE ELSE**

Ft. Wayne (population 180,000) is a typical American city tucked away in northeastern Indiana—so typical that hundreds of U.S. manufacturers try out their new products there before distributing them nationally.

"Ft. Wayne is the 'average' city," explained Jackie Silver, a consumer testing expert for Grey Advertising Co. in New York City.

"The people are a cross-section of America. And if Ft. Wayne likes a product, we know that people in the rest of the country will like it."

A spokesman for A.C. Nielsen Co., which audits consumer test results, said that because Ft. Wayne "gives a true indication of American preferences, we even have an office there—the only one in the country in a city that size."

Each month more than 100 new products are tested in the Indiana city—everything from jellies, cereals, bakery goods and soft drinks to pet foods, detergents, waxes and rug cleaners.

"It's kind of nice to be able to try out different products before anyone else does," enthused Ft. Wayne housewife Helen Warner. "It makes me feel important that opinions here can decide whether a product will be sold nationally. It makes shopping in Ft. Wayne something of an adventure."

Another housewife, Sylvia Crockett, said she likes to try the test products because the manufacturers "usually give us money-off coupons to try them. That means I get products I can use at a lower price."

But another housewife, Dorothy Ulrey, complained: "Old products that I like are moved off the supermarket shelves to make room for the new products."

"And there are so many new products to choose from, I find it difficult to figure out which one to buy."

**FORD WOULD ENDS BRIBES BY CORPORATIONS**

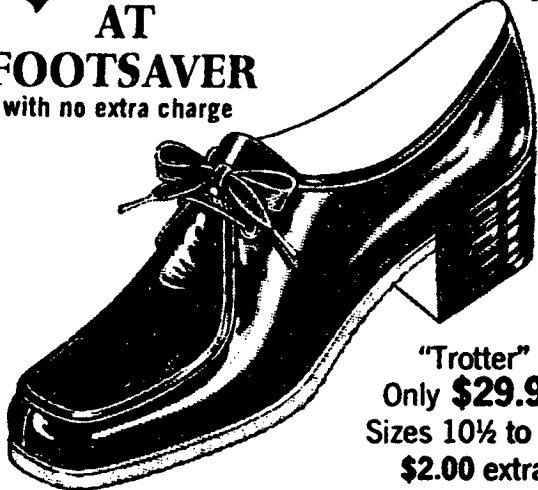
Washington — President Ford declared recently that he was "distressed" by reports of U.S. corporate bribery abroad and promised that his administration would take steps to assure that mammoth American firms "obey the laws."

Ford's remarks, contained in the annual international economic report to Congress, contained no specific proposals. He did, however, note that "we are participating in the development of an international code to provide guidelines for responsible corporate behavior." Such codes being developed by the Organization for Economic Cooperation and Development, the United Nations, and the Organization of American States.

**54 Admit Payments**

To date, 54 American firms have admitted making questionable payments to foreign govern-

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ment officials to promote sales. Some U.S. corporate giants like Gulf Oil not only have admitted greasing foreign palms, but making illegal corporate contributions to U.S. politicians as well. Such actions supposedly are under investigation by Senate and House Ethics committees, but little or nothing has been done by either panel.

Ford said:

"I am distressed by reports of corrupt practices by some (American) companies. For that reason, I have directed that members of my administration undertake efforts, both domestically and internationally, to assure that multinational corporations obey the laws and conform with the public policies of the countries in which they do business."

Ford added that proposed codes of corporate conduct must provide that both the firms involved as well as the host governments "share the responsibility for eliminating abuses."

Although the international aspects of the corporate bribery have threatened at least two foreign governments — in Japan and the Netherlands — corporate contributions to U.S. politicians could have the most repercussions here.

Polar Bears are good swimmers. They are often found swimming around ice floes that have drifted 200 Miles from Land.

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**AMERICANS SPEND \$500 MILLION A YEAR ON ENCYCLOPEDIAS**

Information-hungry Americans spend some half-billion dollars every year on encyclopedias, according to an expert on reference books.

"In fact, encyclopedia sales — about \$450 million to \$600 million a year—account for one-sixth of all money spent on books in this country," said Kenneth F. Kister, author of "The Encyclopedia Buying Guide," soon to be published.

One reason for this is the relatively high price of encyclopedias, said Kister.

"The Britannia, for instance, costs in the neighborhood of \$700.

"And encyclopedias become obsolete after a number of years, so a family might buy two, three or even more sets in a lifetime.

"The sale of encyclopedia yearbooks as supplements also accounts for a lot of that sales volume."

Kister advised families who want to buy an encyclopedia: "Buy a good, basic set such as the World Book when the children are young, then, when they're in high school, move up to an advanced set, such as the Britannica.

"And avoid buying the yearbooks — they're overpriced luxuries."

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SHOP  
THE  
FINAST  
WAY

**IMMIGRANT SEEKS U.S. LOAN TO BUY  
GROCERY STORE**

**Management Advice Emphasized at Workshop  
on Small Businesses**

Joseph Datil believes in America.

"I come to this country 24 years ago to start a new life" said Datil, 42, a Puerto Rican.

"I work hard every day. I think to myself I

want to start my own grocery store someday. I save my money."

March 17, Datil, 42, brought his hopes and his dreams to an all-day workshop for aspiring and new owners of small businesses at the Federal Building, Broad and Cherry sts., Philadelphia.

About 50 men and women attended the workshop which was sponsored by the U.S. Small Business Administration, and the Executives

whose members volunteer to counsel owners of small businesses.

For a fee of \$2, the new and wouldbe entrepreneurs received help in examining all aspects of business ownership, such as tax regulations and insurance requirements, and good management practices, which make going into business — and staying there — so difficult.

"It is estimated that managerial deficiencies cause 9 out of 10 business failures," said Paul A. Devine, an SBA management assistance officer, and moderator of the workshop.

"And 50 percent fail within the first two years of their startup."

This represents a tremendous loss to the nation's economy, Devine told his audience.

"But, mind you, many of these business failures could have been avoided had the owners received some type of management assistance in time."

During a luncheon break, Datil told a reporter that his lawyer had advised him to attend the workshop.

"He said if I wanted an SBA loan to come", explained Datil, a press operator.

Persons applying for an SBA loan are required to attend one of the monthly workshops.

Datil said he has used \$5,000 of his savings as down payment on a neighborhood grocery store.

"He (the current owner) is sick and wants to sell," said Datil.

"He wants \$17,500. I want a \$15,000 loan from the SBA.

Devine said when a person with a financial problem, such as Datil, comes to SBA for advice and assistance, SBA loan officers review his problem and suggest possible courses of action.

"If he needs money and cannot borrow it on reasonable terms, SBA often can help", said Devine.

SBA will consider participating with a bank in a loan or guaranteeing up to 90 percent of the loan, he said.

But to be considered for a direct government loan a person must show two letters of rejection from banks or other lending institutions. At present, SBA can make a direct loan up to \$100,000.

"Starting a business or taking over an existing one is risky at best", Devine said. "But the chances of success are better provided you know exactly what it takes and have what it takes."



Paul A. Devine  
... avoiding failure

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and never carelessly display your money. "Don't let people know you're carrying cash," he said. "All the money you really need to carry is your busfare or parking money. And have your fare ready before you get into the crowd waiting for the bus. Flashing your money around is a invitation to robbery."

\* Never let your purse dangle loosely on your arm — instead, hold it close to your body with your hand over the clasp. "All a thief has to do is walk by and take the loosely dangling purse off your arm," he said.

"Or he can easily cut the straps or open the purse and grab the contents. So keep your purse clutched to your body, tucked under your arm. Then, when someone comes at you from the front, you can clutch it closely with both hands. If he comes from behind, you can clamp down on your purse with your elbow to keep it from being slipped out."

\* Never lay your handbag down. "In department stores, most thefts take place around the hat and scarf counter, the cosmetic counter, or in the shoe department," said Thompson. "Women use two hands to try something on, or walk away from their chair to check the fit of shoes —and all it takes is a second for someone to pick up the purse.

"And in supermarkets, most purses are stolen right out of the cart — from the top ledge seat built for young children. So don't offer a thief the opportunity."

**Robbery Prevention Expert Tells...**

**HOW TO PROTECT YOUR MONEY FROM THIEVES WHEN SHOPPING**

Be smart — and you'll safeguard your money when you're out shopping.

This is the advice of robbery and burglary prevention specialist Ray Thompson of the Philadelphia Police Department, who adds: "We get more complaints about purse snatching, pick-pockets and these kinds of crimes than anything

else, so we've come up with several tips for personal security."

\* Keep cash to a minimum — use charge plates when possible. "And if you're worried about your charge plates being stolen, take it one step further," suggested Thompson. "Just write down your charge account number and carry identification, like your driver's license. Most stores will let you charge without your card if you've got the charge number and good identification."

\* Don't open your purse or wallet in crowds

\* Men should carry wallets in their inside coat pockets or side pants pockets. "It's much harder for a pickpocket to get a billfold from those pockets — especially if you keep your hand in the pocket where you keep your money.

"Then they can't get the billfold out at all," Thompson said.

DO YOU KNOW?

The first U.S. penny coined in 1793 was somewhere between the size of today's quarter and half dollar.

### WIDOW SAVES FOR 47 YEARS TO PAY OFF \$300 DEBT

Gertrude Brown recently mailed out a \$300 check to pay for some tire supplies her husband had purchased — in 1928.

"It's only honest to pay your debts. I believe in what the Bible says — 'Owe no man.'"

She and her husband Bryan owned a roadside gas station in California in the late 1920s, selling motorists tires and batteries, as well as fuel. But Bryan went blind, and doctor bills ate up most of their savings. Bryan finally died of a heart attack.

Mrs. Brown had four growing daughters to support, but she never forgot the \$300 debt. The Kelly-Springfield Tire Co. had written off the bill as uncollectable—but Mrs. Brown was determined to make good.

She took whatever work she could find, including selling old chairs and working at a lunch counter. "I put money away in dimes, nickels and pennies. And finally, after 47 years, I had enough to pay off my debt."

Mrs. Brown dashed off her check last November to a Kelly-Springfield outlet, the Oregon Tire Co. Amazed company officials dusted off their old records — and found the bill, dated 1928. They were so impressed by her incredible honesty that they returned the money.

"It came in handy to pay off a debt for some new glasses that cost me \$88 and weren't covered by Medicare," Mrs. Brown smiled.

The 74-year-old woman lives with one of her daughters in Phoenix, Oreg. Her income is \$224 a month in social security, plus \$50 a week for the three months a year she works at a lunch counter.

But she insists on paying rent and refuses to be dependent. "I have my own car and try to buy my own things.

"But if I wreck my car I don't have it insured — I just can't afford it."

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### PHILADELPHIA ELECTRIC REFUELS NUCLEAR UNIT

One of two nuclear reactors at the Peach Bottom power station in York County, Pa., is being partially refueled after nearly twenty one months of commercial operation. Peach Bottom Unit Two, which has generated ten billion kilowatt hours of electricity since July 1974, is expected to be out of service from March 27 until June 1.

Philadelphia Electric Company, the operator of Peach Bottom, and Public Service Electric & Gas Company of New Jersey each own 42.5 percent of the plant with the remaining ownership shared by Atlantic City Electric Company and Delmarva Power & Light Company.

J. L. Hankins, vice president for electric production at Philadelphia Electric, said the power generated by Unit Two represents a fossil fuel saving equivalent to eighteen million barrels of high cost oil. "PE's share of the Peach Bottom station produced sixteen percent of the electricity used by our customers in 1975," Hankins said, "and saved \$90 million in fuel costs for the year. Unit Two has been available 82 percent of the time since it went into commercial service."

The energy of uranium in the reactor has been partially consumed and about one fourth of the 764 fuel assemblies must be replaced to allow continued operation of the unit at rated power. The remaining 576 assemblies will be rearranged to achieve further utilization of their uranium fuel. While the unit is out of service, other necessary maintenance and inspections will be performed. Peach Bottom Unit Three, which went into commercial operation in December 1974, is scheduled for its first refueling in late fall of this year.

Hankins said, "We have scheduled the refueling and maintenance periods so that both of these economical generating units will be available over the summer when our customers' need for electricity is greatest. As the economy of the region picks up, the use of electricity is increasing and Peach Bottom is going to be more and more an important factor in saving oil and holding down the cost of energy."

Suction-like hooves of the Chamois (antelope) permit it to jump 20-foot chasms in the alps to ledges no bigger than a man's hand.

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